



Village of Hampshire  
Village Board Meeting  
Thursday, March 16, 2023 - 7:00 PM

**THIS MEETING WILL BE HELD AT  
THE FOLLOWING LOCATION:  
HAMPSHIRE MIDDLE SCHOOL  
560 SOUTH STATE STREET  
HAMPSHIRE, IL 60140**

## AGENDA

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Public Comments
5. A Motion to Approve the Meeting Minutes from March 2, 2023
6. Public Hearings
  - a. A Public Hearing for an Annexation Agreement for the Light Properties Generally Near the I-90 Interchange - CANCELLED BY WITHDRAWAL BY PETITIONER
  - b. A Public Hearing for the Amendment to Annexation Agreement Relating to the Prairie Ridge Planned Residential Development
7. Village Manager's Report
  - a. An Ordinance Approving an Amendment to Annexation Agreement between the Village and Hampshire West LLC Relating to the Prairie Ridge Planned Residential Development
  - b. A Resolution Approving a Revised Preliminary Development Plan for the Prairie Ridge Planned Residential Development
  - c. An Ordinance Amending the Police Regulations and the Zoning Regulations to Allow Gravel Surfacing for Loading Berths and Parking Spaces in Industrial Zoning Districts with Certain Requirements
  - d. A Resolution Waiving the Competitive Bidding Requirements and Accepting the Quote of Champion Paving for the Centennial Dr. Resurfacing Project in the Amount of \$197,900
8. Accounts Payable
  - a. A Motion to Approve the March 16, 2023 Accounts Payable to Personnel
  - b. A Motion to Approve the March 16, 2023 Regular Accounts Payable
9. Village Board Committee Reports
  - a. Business Development Commission
  - b. Public Relations
  - c. Public Works
  - d. Budget
10. New Business
11. Announcements
12. Adjournment

Attendance: ~~By Public Act 101-0640, all public meetings and public hearings for essential governmental services may be held by video or tele conference during a public health disaster, provided there is an accommodation for the public to participate, and submit questions and comments prior to meeting. If you would like to attend this meeting by Video or Tele Conference, you must e-mail the Village Clerk with your request no later than noon (12 PM) the day of the meeting. A link to participate will be sent to your e-mail address, including all exhibits and other documents (the packet) to be considered at the meeting.~~

Public Comments: The Board will allow each person who is properly registered to speak a maximum time of five (5) minutes, provided the Village President may reduce the maximum time to three (3) minutes before public comments begin if more than five (5) persons have registered to speak. Public comment is meant to allow for expression of opinion on, or for inquiry regarding, public affairs but is not meant for debate with the Board or its members. Good order and proper decorum shall always be maintained.

Recording: Please note that all meetings held by videoconference may be recorded, and all recordings will be made public. While State Law does not required consent, by requesting an invitation, joining the meeting by link or streaming, all participants acknowledge and consent to their image and voice being recorded and made available for public viewing.

Accommodations: The Village of Hampshire, in compliance with the Americans with Disabilities Act, requests that persons with disabilities, who require certain accommodations to allow them to observe and/or participate in the meeting(s) or have questions about the accessibility of the meeting(s) or facilities, contact the Village at 847-683-2181 to allow the Village to make reasonable accommodations for these persons.

**REGULAR MEETING OF THE BOARD OF TRUSTEES  
MINUTES  
March 2, 2023**

The regular meeting of the Village Board of Hampshire was called to order by Village President Michael J. Reid, Jr. at 7:00 p.m. in the Village of Hampshire Village Board Room, 234 S. State Street, on Thursday, March 2, 2023.

Roll call by Village Clerk Vasquez:

Present: Aaron Kelly, Toby Koth, Lionel Mott, Laura Pollastrini, and Erik Robinson

Present electronically: Heather Fodor

Absent: None

A quorum was established.

In addition, present in-person were Village Manager Jay Hedges, and Assistant to the Village Manager Josh Wray, Village Attorney Mark Schuster, Finance Director Lori Lyons, and Police Chief Doug Pann. Also, present electronically: Tim Paulson from EEI.

President Reid led the Pledge of Allegiance.

**MINUTES**

Trustee Mott moved to approve the minutes of February 16, 2023.

Seconded by Trustee Robinson

Motion carried by roll call vote.

Ayes: Fodor, Kelly, Mott, Pollastrini, and Robinson

Nays: None

Absent: None

Abstained: Koth

**POLICE PROMOTIONS**

Swearing in of James Neblock as Police Lieutenant

President Reid read Mr. Neblock's bio to the audience. Police Chief Pann sworn in Lt. Neblock. Lt. Neblock introduced his family to everyone.

Swearing in of Cody Grindley as Police Sergeant

President Reid read Mr. Grindley bio also to the audience. Police Pann sworn in Sgt. Grindley. Sgt. Grindley introduced his family to everyone.

**VILLAGE MANAGER'S REPORT**

A Ordinance Amending Village Code Chapter 5: Building Regulations, Regarding Automatic Sprinklers Systems in Storage and Business Structures

Trustee Kelly asked if downtown businesses with residences above them would be required to have sprinklers. HFPD Chief Herrmann noted that would be a mixed use, which this ordinance doesn't speak to, so he and Village staff will have to confirm. The Board was comfortable moving forward with this ordinance with the understanding that staff will check on this question and bring it back to the Board if it needs to be addressed.

Trustee Koth moved to approve Ordinance 23-03: Amending Village Code Chapter 5: Building Regulations, Regarding Automatic Sprinklers Systems in Storage and Business Structure

Seconded by Trustee Mott  
Motion carried by roll call vote.  
Ayes: Fodor, Kelly, Koth, Mott, Pollastrini, and Robinson  
Nays: None  
Absent: None

A Resolution Authorizing a Grant Application to the FEMA Pre-Disaster Mitigation Program for a Storm Sewer Infrastructure Project at the Intersection of Rinn Avenue and Park Street

Trustee Koth moved to approve Resolution 23-04: Authorizing a Grant Application to the FEMA Pre-Disaster Mitigation Program for a Storm Sewer Infrastructure Project at the Intersection of Rinn Avenue and Park Street.

Seconded by Trustee Fodor  
Motion carried by roll call vote.  
Ayes: Fodor, Kelly, Koth, Mott, Pollastrini, and Robinson  
Nays: None  
Absent: None

A Motion to Approve a Professional Services Agreement with UrbanHydro Engineering, Inc. in the amount of \$25,900 for Grant Application and Administration Services for the Park & Rinn Storm Sewer Infrastructure Project

Trustee Robinson moved to approve a Professional Services Agreement with UrbanHydro Engineering, Inc. in the amount of \$25,900 for Grant Application and Administration Services for the Park & Rinn Storm Sewer Infrastructure Project

Seconded by Trustee Mott  
Motion carried by roll call vote.  
Ayes: Fodor, Kelly, Koth, Mott, Pollastrini, and Robinson  
Nays: None  
Absent: None

At this time, President Reid asked to change the agenda and move the presentation under New Business to the next item so Mr. Fannon does not have to wait any longer. The Board consented.

A Presentation by Garrod Fannon of Harps Lounge for Outdoor Seating

Mr. Fannon explained he would have a gated area in the front of his business to allow for outdoor seating at his bar. It would include two cement blocks to help keep the customers safe from the parking lot traffic. The Board was in favor of changing the liquor regulations to allow this, so staff will draft an ordinance and bring it back to the Board for consideration.

A Discussion of False Alarms Fines

Mr. Wray presented the fines over the last 3 years and explained how the fines are currently assessed. Three of the schools were the highest among the several entities with false alarms. President Reid explained that the teachers are going in after hours and some might forget the code to keep the alarm from going off. Mr. Hedges will talk to the school principals and see

what we can do to help them reduce the false alarms before the Board considers raising the fines.

### **STAFF MONTHLY REPORTS**

Staff presented the monthly reports, and the Board asked several questions.

### **ACCOUNTS PAYABLE**

#### A Motion to Approve the March 2, 2023 Regular Accounts Payable

Trustee Koth moved to approve the Accounts Payable in the sum of \$111,605.41 paid on or before March 8, 2023.

Seconded by Trustee Robinson  
Motion carried by roll call vote.  
Ayes: Fodor, Kelly, Koth, Mott, Pollastrini, and Robinson  
Nays: None  
Absent: None

### **COMMITTEE / COMMISSION REPORTS**

- a) Business Development Commission - BDC will meet March 8 at 6:30 p.m.
- b) Public Relations - No report
- c) Public Works - No report
- d) Budget Committee - Trustee Pollastrini reported the next Budget Committee meeting will be March 7 at 6 p.m., and it will be posted as a working session of the Board. All are welcomed to attend. Ms. Lyons will not be here for the next Village Board meeting, so staff plans to present the budget to the Board on April 6.

### **ANNOUNCEMENTS**

President Reid commended Mr. Mroch for running an excellent Planning and Zoning Commission meeting at Hampshire Middle School. There were nearly 200 people in attendance, and approximately 50 people spoke during the public hearings for the Light property zoning petition. Pres. Reid also noted that business will come to the Village Board soon, and that meeting will also need to be held at the Hampshire Middle School.

Trustee Mott asked if the My Hampshire app could have an "Other" in the report an issue section for things not otherwise listed. He wanted to report a barricade not working but did not know which heading to use. Mr. Hedges said the Public Relations planned to discuss this topic.

President Reid thanked the Historical Society for putting up the pictures in the Village Hall hallway; this was something he wanted to see for a long time.

Mr. Hedges reported that the new light poles in downtown will have mounts for flags that were fabricated by the Streets Dept. rather than drilling holes into the new sidewalk. President Reid said the Boy Scouts have agreed to put the Village's flags up for the US Flag holidays they normally do.

Trustee Kelly wished everyone Happy Holi - a Hindu holiday.

**ADJOURNMENT**

Trustee Kelly moved to adjourn the Village Board meeting at 8:37 p.m.

Seconded by Trustee Pollastrini

Motion carried by roll call vote.

Ayes: Fodor, Kelly, Koth, Mott, Pollastrini, and Robinson

Nays: None

Absent: None

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Linda Vasquez, Village Clerk

# L. B. Andersen & Co., Inc.

PHONE: AREA (847) 381-9080  
FAX: (847) 381-9089

220 HONEY LAKE COURT, NORTH BARRINGTON, IL 60010

**TO: Mayor, Village Manager**

**Date: March 3<sup>rd</sup>, 2023**

**FROM: Light Real Estate LLC**

**SUBJECT: Proposed Annexation and Zoning of +/- 314 AC  
At Route 20 and I90 to Hampshire**

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In response to the feed back received at the Plan Commission hearing on February 27, 2023 both from public comment and the Plan Commission, ownership has decided the withdraw its petition for annexation, zoning and annexation agreement approval to allow ownership time to consider and better address the feed back received before re-filing our petitions and re-starting the formal process.

At this time ownership believes it would be more appropriate, based upon feedback received, to make application for rezoning of the parcels north of I90 to the M-2 classification rather than M-3 zoning classification and for rezoning of the parcel south of I90 to the M-2 zoning classification with additional request for certain uses otherwise authorized in the Highway Commercial zoning classification.

The above changes, when formalized, will require minor modification of the proposed annexation agreement, but the essence of the annexation agreement will remain the same in that because we, as property owners, have no specific user or developer for the property presently, we will of course agree in advance to comply with all ordinances and other requirements of the Village and all other government jurisdictions with respect to all aspects of any future specific proposal for development of any portion of the subject property.

Our goal in this process is, and has always been, to make our commitment to the Village of Hampshire to develop our properties in the future in partnership with the Village of Hampshire and to remove an impediment (existing use appropriate zoning) to the development community's interest in pursuing specific development of the subject properties and to better prepare the properties for the appropriate economic development in the Village of Hampshire.

Please consider this correspondence formal withdraw of the pending petition by the Property Owner.

Thank you, the entire Village Staff, the Plan Commission, the Village Board and the citizens and neighbors of the Village of Hampshire for your consideration in this matter.

We will re-file our petitions, with the Village's assistance, in due course.

Thank you.

Light Real Estate LLC



SINCE 1921...SPECIALISTS IN SALE OF FARMS, ESTATES, AND VACANT LAND FOR INDUSTRIAL, COMMERCIAL, AND RESIDENTIAL DEVELOPMENT



Village of Hampshire  
234 S. State Street, Hampshire IL 60140  
Phone: 847-683-2181      www.hampshireil.org

## Agenda Supplement

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**TO: President Reid; Board of Trustees**  
**FROM: Josh Wray, Assistant to the Village Manager**  
**FOR: Village Board Meeting, March 16, 2023**  
**RE: Preliminary Development Plan - Prairie Ridge North**

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**Background:** Crown Community Development approached the Village in May of 2022 regarding a new design concept for the remainder of Prairie Ridge north of Kelly Rd. After meeting with staff several times a concept plan was presented to the Village Board and discussed at three meetings where modifications were made. Since then, Crown has officially completed a new preliminary development plan for Prairie Ridge North.

The Planning and Zoning Commission held a public hearing on this matter on Feb. 13, 2023 and subsequently voted 5-0 to approve the revised preliminary development plan, subject to engineering approval. Crown has completed preliminary engineering and is ready to present the plan and the associated development agreement to the Village Board.

**Analysis:** The new plan shows a 55% increase in housing units from 1,286 in the 2005 plan to 1,987 in the new plan. A major purpose for the redesign is to include different sizes of single-family homes, townhome neighborhoods, active adult neighborhoods, and build-to-rent single-family and townhomes to meet current and future market demands. Major points in the plat and the agreement include:

Preliminary Plat:

- In terms of density, this plat is substantially the same as the concept plan resented in November, however some features have been moved or adjusted including 9 additional dwelling units.
- The traffic study indicates a stop light will be required at the intersection of the spine road and Harmony Rd. at the proposed grade school site.
- The Park District is close to agreement with Crown on land contributions. Given the value of today's dollar compared to 2005, we asked and Crown ultimately agreed, to increase their contribution for the 3 Park District parks from \$35,000 each to \$65,000

each, and for HOA parks from \$35,000 each to \$50,000 each for park improvements & equipment.

Development Agreement:

- Crown has agreed to plow unfinished internal roads until the Village accepts them. This was an important consideration for our Streets Department to protect the Village's equipment from plowing unfinished roads.
- This development agreement, like most, includes major public infrastructure improvements, recapture provisions for those improvements, and assurances of capacity needs for future developments.
- Crown agreed to substantially reduce their entitled signage during development.
- It is common for lot standards to be modified in development agreements. Crown agreed to provide a table of standards to make lot requirements more transparent and easier to administer at staff's request.
- Impact and transition fees for all taxing bodies are being held at current levels as opposed to being reduced to less than the 2005 fee schedule as was done with Oakstead. The total effect the changes in units and fees will have over the course of Prairie Ridge North's development is an increase of \$3.28 million in Village revenue from \$4.03 million in the 2005 agreement to \$7.31 million in the new agreement.

If approved, Crown will be entitled to the preliminary development plan and will proceed to develop the subdivision in neighborhood-level phases as it has for Prairie Ridge thus far. For each neighborhood, the final plan will come back to the Planning and Zoning Commission and Village Board to ensure substantial compliance with the preliminary plan being considered at this time.

**Action Needed:** Hold a public hearing for the amended annexation agreement and consider approval of the following two actions:

1. An Ordinance Approving an Amendment to Annexation Agreement between the Village and Hampshire West LLC Relating to the Prairie Ridge Planned Residential Development.
2. A Resolution Approving a Revised Preliminary Development Plan for the Prairie Ridge Planned Residential Development.

**No. 23 -**

**AN ORDINANCE  
APPROVING AN AMENDMENT TO ANNEXATION AGREEMENT  
BETWEEN THE VILLAGE AND HAMPSHIRE WEST LLC RELATING  
TO THE PRAIRIE RIDGE PLANNED RESIDENTIAL DEVELOPMENT  
IN THE VILLAGE  
(Hampshire West LLC (Crown) - Amendment to Annexation Agreement)**

WHEREAS, Owner is the title holder of record of the real estate consisting of the territory previously designated as the “Prairie Ridge Community” in the Village; and

WHEREAS, a written proposal for amendment of the prior Annexation Agreement governing the Prairie Ridge Community, dated April 14, 2005, and having been recorded as Doc. No. 2005K44722 in the Office of the Kane County Recorder (“2005 Annexation Agreement”) has been filed with the Village Clerk by Hampshire West, LLC as owner, specifically regarding a certain portion of the Prairie Ridge Community designated in the proposal as “Prairie Ridge North,” and

WHEREAS, the 2005 Annexation Agreement has been amended from time to time, as follows:

- (i) a First Amendment to Annexation Agreement dated May 14, 2007, recorded in the Office of the Kane County Recorder as Document No. 2007K072733,
- (ii) a Second Amendment to Annexation Agreement dated September 2, 2010, recorded in the Office of the Kane County Recorder as Document No. 2010K058910,
- (iii) a Third Amendment to Annexation Agreement dated February 1, 2018, recorded in the Office of the Kane County Recorder as Document No. 2018K0115782; and
- (iv) a Fourth Amendment to Annexation Agreement dated December 20, 2018, recorded in the Office of the Kane County Recorder as Document No. 2019K002283,

and together, the 2005 Annexation Agreement, First Amendment, Second Amendment, Third Amendment and Fourth Amendment are collectively referred to herein as the “Existing Agreements and Amendments”; and

WHEREAS, pursuant to the Existing Agreements and Amendments, the territory comprising the Prairie Ridge Community was classified as a Planned Residential Development Zoning District; and

WHEREAS, Owner has also submitted for review and approval a revised Preliminary Development Plan for the Prairie Ridge Planned Residential Community, (“Preliminary Development Plan – Revised 2023”), and specifically, for Prairie Ridge

North, which revised preliminary development plan is consistent with the terms of the proposed Amendment to Annexation Agreement and has been recommended for approval by the Planning & Zoning Commission; and

WHEREAS, pursuant to notice published in the Daily Herald newspaper on March 1, 2023, a public hearing concerning the proposed Amendment to the Annexation Agreement was conducted before the Village Board of Trustees on March 16, 2023, and the statutory requirements provided in Section 11-15.1-1 et seq. of the Illinois Municipal Code, as amended, have been fully met; and

WHEREAS, following said public hearing, the terms and provisions of such Amendment to Annexation Agreement have been concluded and finalized between the parties, in accordance with 65 ILCS 5/11-15.1-3; and

WHEREAS, pursuant to law, such Amendment to Annexation Agreement shall be executed by the Village President and attested by the Clerk of the municipality only after such public hearing and only upon the adoption of a resolution or ordinance directing such execution, which resolution or ordinance must be passed by a vote of two-thirds of the Corporate Authorities then holding office; and

WHEREAS, the Corporate Authorities deem it to be in the best interests of the Village to approve such Amendment to Annexation Agreement and to direct the Village President to execute, and the Village Clerk to attest, said amendment.

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF HAMPSHIRE, KANE COUNTY, ILLINOIS AS FOLLOWS:

Section 1. The Amendment to Annexation Agreement, dated March 16, 2023, by and between Hampshire West LLC and the Village, to govern the development of the territory legally described and denominated therein as Prairie Ridge North, shall be and is hereby approved; and, a true and accurate copy of said Amendment to Annexation Agreement is attached hereto and made a part hereof by this reference.

Section 2. The Village President shall be and is hereby authorized and directed to execute and deliver on behalf of the Village, and the Village Clerk to attest, said Amendment to Annexation Agreement upon receipt of an original of said document duly executed by the Owner.

Section 3. The Village Manager may approve corrections of any clerical errors contained in said document, if any, and such corrections shall be and are incorporated in the approval evidenced by this Ordinance.

Section 4. A certified copy of this Ordinance, together with the Amendment to Annexation Agreement, shall be recorded in the Office of the Kane County Recorder, at Owner's expense, promptly after execution thereof by the parties; and Owner shall deliver

to the Village Clerk a file-stamped copy of such recorded document for the Village records..

Section 5. This Ordinance shall be in full force and effect from and after its passage and approval as provided by law.

ADOPTED THIS 16<sup>th</sup> DAY OF MARCH, 2023, pursuant to roll call vote as follows:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

APPROVED THIS 16<sup>th</sup> DAY OF MARCH, 2023.

\_\_\_\_\_  
Michael J. Reid, Jr.  
Village President

ATTEST:

\_\_\_\_\_  
Linda Vasquez  
Village Clerk

**Village of Hampshire  
Planning & Zoning Commission**

March 3, 2023

Re: Hampshire West, LLC (Crown)  
Revised Preliminary Development Plan – Prairie Ridge North

To: Village President and Board of Trustees:

At its regular meeting on February 13, 2023, the Planning & Zoning Commission conducted a public hearing regarding the proposed Revised Preliminary Development Plan for Prairie Ridge North development in the Village, submitted by Hampshire West, LLC (Crown). .

At the public hearing, Mr. Dan Olsem appeared for the Owner and made a short presentation to outline the changes proposed in the Revised Plan; two members of the public appeared to comment on the proposed Plan.

After conducting the required public hearing, and after due consideration, pursuant to §6-18-11 of the Village Code, the Planning & Zoning Commission recommends approval of the Revised Preliminary Development Plan for Prairie Ridge North.

*A copy of the minutes of the meeting is attached.*

Respectfully submitted,

**Bryan G. Mroch**

Bryan Mroch  
Chair  
Planning & Zoning Commission



March 8, 2023

Michael May, P.E.  
Senior Project Manager  
Cemcon, Ltd.  
2280 White Oak Circle, Suite 100  
Aurora, IL 60502

**Re: *Prairie Ridge North – Preliminary Engineering and Plat Review  
2<sup>nd</sup> Submittal  
Village of Hampshire***

Mr. May:

We are in receipt of the following items for the above referenced project:

- Preliminary Engineering Plan (10 Sheets) dated February 10, 2023, prepared by Cemcon, Ltd.
- Preliminary Plat of Subdivision (9 Sheets) dated February 10, 2023, prepared by Cemcon, Ltd.
- Preliminary Landscape Plans for Neighborhoods T-AA (20 Sheets) dated February 9, 2023, prepared by Gary R. Weber Associates.
- Preliminary Landscape Plans for Neighborhoods A-S (3 Sheets) dated February 9, 2023, prepared by Gary R. Weber Associates.
- Preliminary Kane County Stormwater Management Report dated February 2, 2023, prepared by Cemcon, Ltd.
- Traffic Impact Study dated February 2023, prepared by Kimley Horn.

Our review of these plans is to generally determine their compliance with local ordinances and whether the improvements will conform to existing local systems and equipment. This review and our comments do not relieve the designer from his duties to conform to all required codes, regulations, and acceptable standards of engineering and land surveying practice. Engineering Enterprises, Inc.'s review is not intended as an in-depth quality assurance review, we cannot and do not assume responsibility for design errors or omissions in the plans. As such, we offer the following comments:

## General

1. Permits or sign-offs may be required by the following agencies as the project progresses (the Village should be copied on all correspondence):
  - Illinois Environmental Protection Agency (IEPA) Division of Water Pollution Control regarding Sanitary Sewer Facilities
  - IEPA Division of Public Water Supplies regarding water supply and distribution
  - IEPA Division of Water Pollution Control regarding a Notice of Intent (NOI) General Permit to discharge stormwater
  - Illinois Department of Natural Resources (IDNR) regarding Endangered Species and Historical Preservation
  - IDNR and the Federal Emergency Management Agency (FEMA) regarding Floodplain revisions
  - United States Army Corp of Engineers (USACE) and Kane County Water Resource (KCWR) regarding wetland impacts

2. The Preliminary Landscape Plans are under review by the Village's landscaping consultant. Comments will be forwarded under separate cover.
3. ***The comments from EEI's review letter dated January 26, 2023 targeted to final engineering still apply and are generally not repeated in this letter. In Cemcon's response letter dated February 2, 2023, they acknowledged they will address these comments in final engineering. A copy of the Cemcon response letter is attached for reference.***

#### **Preliminary Engineering Plans**

4. This is a preliminary review, and a detailed review will occur as final engineering plans are developed and submitted for approval. Comments from EEI's January 26, 2023 review letter are to be addressed at final engineering.
5. A connection needs to be made to the existing 12" water main extending from Prairie Ridge South.
6. The development is within two water pressure zones and a future Pressure Reducing Valve (PRV) will be required in the vicinity of the existing Well and Treatment Plant site. The location and configuration of the PRV will be assessed with the Village's water model.

#### **Preliminary Stormwater Report**

7. This is a preliminary review, and a detailed review will occur as final engineering plans are developed and submitted for approval. Comments from EEI's January 26, 2023 review letter are to be addressed at final engineering.
8. There are some lots shown within the floodplain limits with a note that 'floodplain to be filled and compensated per Kane County Stormwater Ordinance.' A Letter of Map Revision will be required to remove the floodplain from any buildable lots prior to approval of the Final Plat containing those lots.

#### **Preliminary Plat of Subdivision**

9. This is a preliminary review, and a detailed review will occur as final engineering plans are developed and submitted for approval. Comments from EEI's January 26, 2023 review letter are to be addressed at final plat.
10. The Preliminary Plat is in general conformance with Village requirements and standard land surveying practices. We support approval of the Preliminary Plat provided all other Village requirements have been met.

#### **Traffic Impact Study**

11. The Traffic Impact Study should be provided to Kane County Division of Transportation for review and comment as county roads are impacted.
12. At the intersection of Harmony Road and Big Timber Road the LOS for the westbound leg is an "E" in the 2053 build scenario. These are both county highways so the county should provide comment on this condition.

Mr. Michael May  
March 8, 2023  
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The developer should submit the required documents as necessary for review as the project proceeds. If you have any questions or require additional information, please call our office.

Respectfully submitted,

ENGINEERING ENTERPRISES, INC.



Timothy N. Paulson, P.E., CFM  
Senior Project Manager

TNP/PGW2

pc: Jay Hedges, Village Manager (Via e-mail)  
Josh Wray, Assistant to the Village Manager (Via e-mail)  
Linda Vasquez, Village Clerk (Via e-mail)  
Lori Lyons, Finance Director (Via e-mail)  
Mark Schuster, Village Attorney (Via e-mail)  
Dan Olsem, P.E., Crown Community Development (Via e-mail)  
BPS, EEI (Via e-mail)



# CEMCON, Ltd.

CONSULTING ENGINEERS, LAND SURVEYORS & PLANNERS

February 2, 2023

Mr. Timothy N. Paulson, P.E., CFM  
Senior Project Manager  
Engineering Enterprises, Inc.  
52 Wheeler Road  
Sugar Grove, IL 60554

Re: Prairie Ridge North  
Comment/Response Letter – Preliminary Engineering and Plat Review #1  
Hampshire, Illinois  
456.275

Dear Mr. Paulson:

Please find the following responses to your letter dated January 26, 2023 along with PDF copies of the revised Preliminary Plat, Preliminary Engineering Plan, and Preliminary Stormwater Management Report.

## General

### Comment:

1. A Traffic Study will be required for the development. This should be submitted to Kane County Division of Transportation (KDOT) as well as the Village. Potential future transportation improvements should be addressed in the Development Agreement.

### Response:

1. ***Noted. A Traffic Study will be submitted under separate cover.***

### Comment:

2. A preliminary landscape plan should be provided.

### Response:

2. ***Note that the Village has stated that they will not require a Preliminary Landscape Plan for the entire development. However, a Preliminary Landscape Plan will be submitted for the development east of Harmony Road.***

### Comment:

3. Permits or sign-offs may be required by the following agencies as the project progresses (the Village should be copied on all correspondence):
  - Illinois Environmental Protection Agency (IEPA) Division of Water Pollution Control regarding Sanitary Sewer Facilities

- IEPA Division of Public Water Supplies regarding water supply and distribution
- IEPA Division of Water Pollution Control regarding a Notice of Intent (NOi) General Permit to discharge stormwater
- Illinois Department of Natural Resources (IDNR) regarding Endangered Species and Historical Preservation
- IDNR and the Federal Emergency Management Agency (FEMA) regarding Floodplain revisions
- United States Army Corp of Engineers (USACE) and Kane County Water Resource (KCWR) regarding wetland impacts

**Response:**

3. ***Noted.***

**Preliminary Engineering Plans**

**Comment:**

4. This is a preliminary review, and a detailed review will occur as final engineering plans are developed and submitted for approval.

**Response:**

4. ***Noted.***

**Comment:**

5. The roadway layout plan is generally acceptable and street cross-sections are generally consistent with Village requirements and previous Crown developments.

**Response:**

5. ***Noted.***

**Comment:**

6. The water main layout is generally consistent with the Village's water master planning for the area. However, the final design and sizing of water main improvements needs to be confirmed as the development process continues. EEi is entering the proposed water main into the Village's water model for analysis. The analysis will include assessment of the impact of the development on the Village's water system including the need and timing for water supply and treatment improvements. The planning and construction for required improvements needs to be addressed in the Development Agreement.

**Response:**

6. ***Noted.***



**Comment:**

7. The sanitary layout is generally consistent with the Village's master planning for the area. However, the final design and sizing of the sanitary improvements needs to be confirmed as the development process continues, particularly the north interceptor that extends to Big Timber. The planning and construction for the required interceptor improvements needs to be addressed in the Development Agreement.

**Response:**

7. *The sanitary sizing has been adjusted based on further conversations and documents provided by EEI. However, there may still be discrepancy between the Preliminary Plan and the Villages future plan that will need to be address with the Village.*

**Comment:**

8. The Village will provide the design for the lift station and force main to service the area west of Harmony Road. The planning and timing for this improvement needs to be addressed in the Development Agreement.

**Response:**

8. *Noted.*

**Comment:**

9. The storm sewer layout is generally acceptable and design calculations and sizing will be required with final engineering.

**Response:**

9. *Noted.*

**Comment:**

10. The areas backing up to the detention basins should be provided with sump pump connections with a shared outfall into the basins. This can be shown at final engineering.

**Response:**

10. *Noted.*



**Comment:**

11. There is a pedestrian trail typical section on the plan sheet, but no trail location called out on the plans. The proposed trail system should be provided with the preliminary landscape plans.

**Response:**

- 11. Pedestrian trails have been added to the plans.**

**Comment:**

12. The street lighting shown in the typical roadway cross sections is generally acceptable. The final location of street lights should be provided with final engineering.

**Response:**

- 12. Noted.**

**Preliminary Stormwater Report**

**Comment:**

13. This is a preliminary review, and a detailed review will occur as final engineering plans are developed and submitted for approval.

**Response:**

- 13. Noted.**

**Comment:**

14. A Kane County Stormwater permit application will be required for this project and should be submitted for review with the final stormwater report.

**Response:**

- 14. Noted.**

**Comment:**

15. A current wetland determination submittal is needed for the development.

**Response:**

- 15. A separate Wetland Report will be submitted under separate cover.**



**Comment:**

16. The report needs to include an assessment of existing depressional storage areas.

**Response:**

16. *Utilizing the Aerial Topography there does not appear to be any depressional storage that will be filled in as part of the development. This will need to be reevaluated as the ground surveys are performed as part of the Final Engineering process. A statement has been added to the Stormwater Report under the existing hydrologic section regarding depressional storage.*

**Comment:**

17. The data for SWMF 12, 13, and 14 in Table 3 are not shown correctly (some of the rows contain incorrect data).

**Response:**

17. *The section of Table 3 for SWMF 12, 13 and 14 had several rows incorrectly transposed. The table has been corrected in the revised Report.*

**Comment:**

18. The final report will need to include a maintenance plan for the detention basins and natural areas. A backup SSA will be required per the stormwater ordinance requirements.

**Response:**

18. *Noted.*

**Comment:**

19. Overland flow routes should be shown on the watershed exhibits in the final report.

**Response:**

19. *Noted.*

**Comment:**

20. The existing floodplain analysis of the North Branch of Hampshire Creek is generally acceptable. A proposed condition analysis should be provided with final engineering for that section of the development. In addition, the regulatory floodplain should be delineated on the plans to confirm that no proposed lots are impacted. A Letter of Map Revision may be required.

**Response:**

20. *A proposed conditions model has been added for preliminary sizing of the Conspan Culvert connecting Neighborhood A to the Neighborhood B and C.*



**Comment:**

21. The Stormwater Report needs to be submitted to KCWR for comment, since Kane County is the downstream receiving community of the drainage discharge (Ordinance Section 9-83 B.1.i.(2))

**Response:**

21. ***A complete Drainage Report will be submitted to the County with the Final Engineering and submittal to IDNR.***

**Preliminary Plat of Subdivision**

**Comment:**

22. The Neighborhoods and lot sizes are generally consistent with the concept plans previously presented to the Village Board. The Village should confirm that the proposed lot sizes are acceptable.

**Response:**

22. ***Noted.***

**Comment:**

23. Multifamily lots will require easements adjacent to the ROW or a blanket easement covering all of the common space. This can be addressed with the Final Plat submittal for these areas.

**Response:**

23. ***Noted.***

In addition to the updates to the comments listed above CEMCON, Ltd. has also made the following internal revisions. The neighborhood labeling has been revised with Neighborhood B being split into two (2) neighborhoods. The sanitary sewer for a total of 68 lots on the west side of Harmony have been redirected away from the lift station and to the interceptor sewer across the creek.

Please feel free to contact me with any additional questions or comments.



Mr. Timothy N. Paulson, P.E., CFM  
February 2, 2023  
Page 7

Sincerely,  
CEMCON, Ltd.



Michael A. May, M.S.C.E., P.E.  
Senior Project Manager

MAM/ka  
Enc.

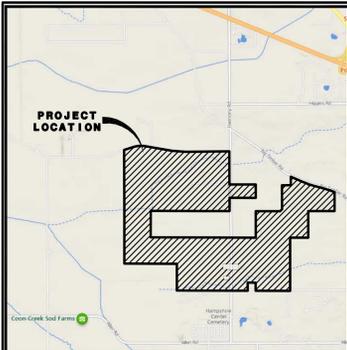
cc: Jay Hedges, Village Manager  
Josh Wray, Assistant to the Village Manager  
Dan Olsem, P.E., Hampshire West, LLC.  
Jason Hinkle, Hampshire West, LLC.

H:\456275\LETTERS\2023-02-02 Paulson @ EEI - Prairie Ridge North - Prelim Engineering Plat Review #1 - Comment Response.pdf



# PRELIMINARY PLAT OF SUBDIVISION FOR PRAIRIE RIDGE NORTH

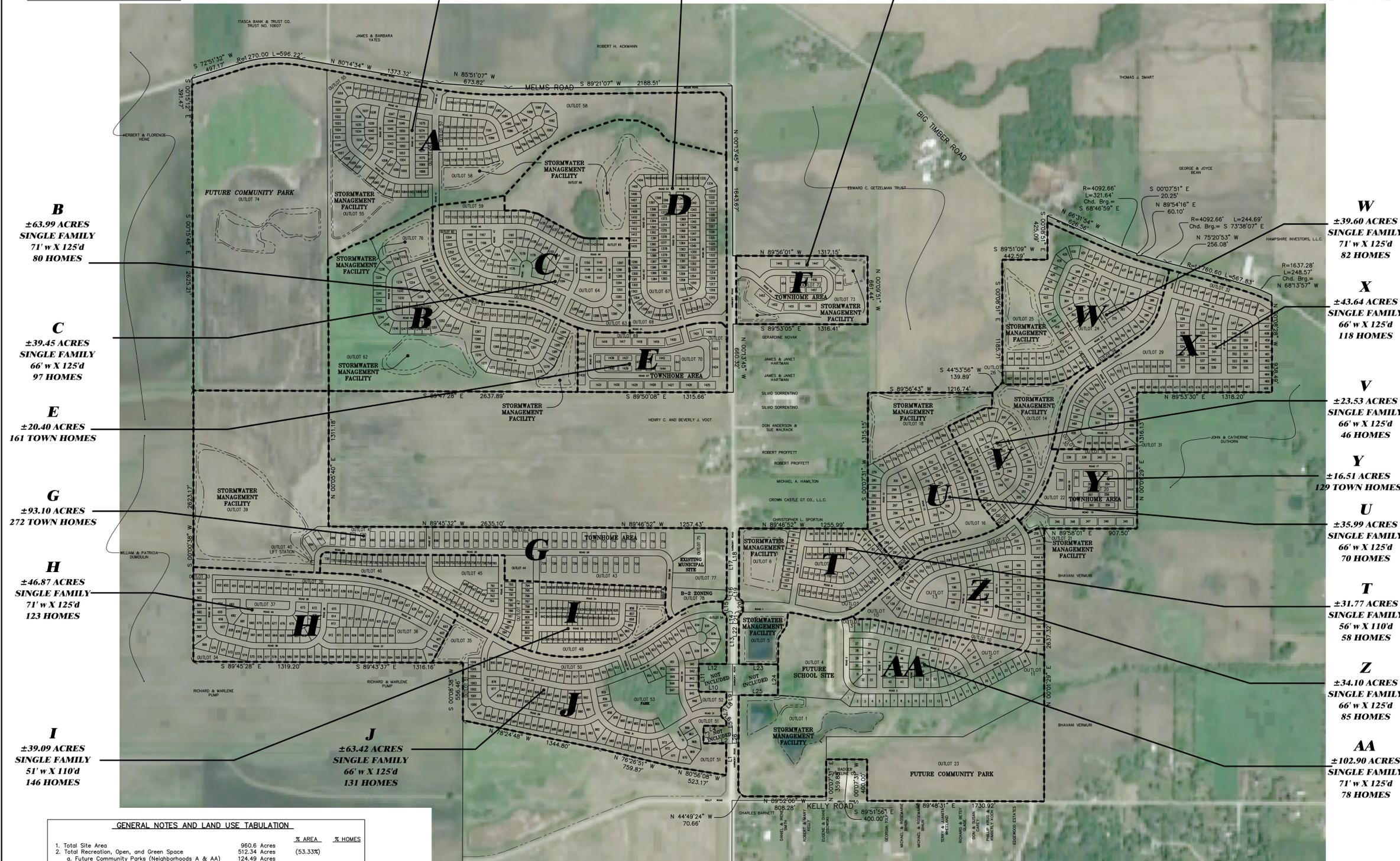
SHEET 1 OF 9



**LOCATION MAP**

LINE	LENGTH	BEARING
L1	156.64'	S 00°31'00" E
L2	222.74'	N 89°34'30" W
L3	170.00'	N 00°29'21" E
L4	222.14'	S 89°34'30" E
L5	43.78'	S 00°31'00" W
L6	70.71'	S 44°46'54" E
L7	80.00'	N 00°31'00" E
L8	70.71'	S 45°13'18" W
L9	105.80'	S 00°31'00" W
L10	271.32'	N 89°34'30" W
L11	389.00'	N 00°10'15" E
L12	271.83'	S 89°43'37" E
L13	463.59'	S 00°07'54" W
L14	56.37'	S 45°26'24" E
L15	100.00'	N 00°07'54" E
L16	56.37'	S 45°26'24" W
L17	870.52'	S 00°07'54" W
L18	870.54'	N 00°07'54" E
L19	56.37'	N 44°30'24" W
L20	100.00'	N 00°07'54" E
L21	56.37'	N 44°30'24" W
L22	463.59'	N 00°07'54" E
L23	389.00'	S 89°43'37" E
L24	468.58'	S 00°10'14" W
L25	383.64'	N 89°44'30" W
L26	328.59'	N 00°31'00" E

400 200 0 400  
SCALE: 1 INCH = 400 FEET



- B**  
±63.99 ACRES  
SINGLE FAMILY  
71' w X 125'd  
80 HOMES
- C**  
±39.45 ACRES  
SINGLE FAMILY  
66' w X 125'd  
97 HOMES
- E**  
±20.40 ACRES  
161 TOWN HOMES
- G**  
±93.10 ACRES  
272 TOWN HOMES
- H**  
±46.87 ACRES  
SINGLE FAMILY  
71' w X 125'd  
123 HOMES
- I**  
±39.09 ACRES  
SINGLE FAMILY  
51' w X 110'd  
146 HOMES

- W**  
±39.60 ACRES  
SINGLE FAMILY  
71' w X 125'd  
82 HOMES
- X**  
±43.64 ACRES  
SINGLE FAMILY  
66' w X 125'd  
118 HOMES
- V**  
±23.53 ACRES  
SINGLE FAMILY  
66' w X 125'd  
46 HOMES
- Y**  
±16.51 ACRES  
129 TOWN HOMES
- U**  
±35.99 ACRES  
SINGLE FAMILY  
66' w X 125'd  
70 HOMES
- T**  
±31.77 ACRES  
SINGLE FAMILY  
56' w X 110'd  
58 HOMES
- Z**  
±34.10 ACRES  
SINGLE FAMILY  
66' w X 125'd  
85 HOMES
- AA**  
±102.90 ACRES  
SINGLE FAMILY  
71' w X 125'd  
78 HOMES

**GENERAL NOTES AND LAND USE TABULATION**

	AREA	% AREA	% HOMES
1. Total Site Area	960.6 Acres		
2. Total Recreation, Open, and Green Space	512.34 Acres	(53.33%)	
a. Future Community Parks (Neighborhoods A & AA)	124.49 Acres		
b. Future School Site (Neighborhood AA)	11.18 Acres		
c. Municipal Site (Neighborhood G)	1.81 Acres		
d. Public Open Space (Floodplain, Buffers, Outlots, SWM)	374.86 Acres		
3. Total Residential Area	298.06 Acres	(31.03%)	
a. Single Family (71'x125')	363 Homes	(18.27%)	
b. Single Family (66'x125')	661 Homes	(33.26%)	
c. Single Family (56'x110')	176 Homes	(8.86%)	
d. Single Family (51'x110')	146 Homes	(7.35%)	
e. Townhomes	641 Homes	(32.26%)	
f. Total Homes	1987 Homes		
4. B-2 Zoning	146.23 Acres	(0.21%)	
5. Community Wide Roadway Dedication	2.07 DU/Acre	(15.43%)	
6. Grass Density			

**SINGLE FAMILY RESIDENTIAL AREA SUMMARY**

Neighborhood	# Homes	Planned Lot Size	Average Lot Size (Sq. Ft.)	Max Lot Size (Sq. Ft.)	Min Lot Size (Sq. Ft.)	Median Lot Size (Sq. Ft.)	Total Lot Area (Ac)	Total Lot Area (Ac)	Neighborhood Area (Ac)
A	114	8,250	9,446	13,296	8,250	8,850	1,076,837	24.72	169.56
B	80	8,875	10,266	17,028	8,875	9,581	821,248	18.85	63.99
C	97	8,250	9,785	18,103	8,250	9,021	949,100	21.79	39.45
D	118	6,160	6,888	11,322	6,160	6,670	812,776	18.66	61.93
H	123	8,875	10,157	17,777	8,875	9,100	1,249,909	28.68	46.87
I	146	5,610	6,021	10,015	5,610	5,610	879,115	20.18	39.09
J	131	8,250	9,591	15,871	8,250	8,837	1,256,420	28.84	63.65
T	58	6,160	6,605	9,842	6,160	6,160	383,076	8.79	31.77
U	70	8,250	9,940	14,545	8,250	9,360	695,807	15.97	35.99
V	46	8,250	9,253	12,690	8,250	8,875	425,617	9.77	23.53
W	82	8,875	9,856	15,672	8,875	9,252	816,432	18.74	39.60
X	118	8,250	9,378	18,193	8,250	8,718	1,106,546	25.40	43.64
Z	85	8,250	9,558	13,453	8,250	8,949	812,447	18.65	34.10
AA	78	8,875	10,231	14,394	8,875	9,732	797,998	18.32	102.90
<b>Total Single Family Homes</b>	<b>1346</b>		<b>8,977</b>	<b>18,193</b>	<b>5,610</b>	<b>8,875</b>	<b>12,082,788</b>	<b>277.36</b>	<b>796.07</b>

**MULTI FAMILY RESIDENTIAL AREA SUMMARY**

Neighborhood	# Homes	Neighborhood Area (Ac)
E	161	20.40
F	79	19.48
G	272	92.87
J	129	16.51
<b>Total Multi Family Homes</b>	<b>641</b>	<b>149.26</b>

**LOT REQUIREMENTS**

LOT REQUIREMENTS	51'	56'	66'	71'
	Single-Family N-I	Single-Family N-D-N-T	Single-Family N-C-N-J-N-U-N-X-N-A-N-Y-N-Z	Single-Family N-B-N-H-N-W-N-AA
MINIMUM LOT SIZE				
Minimum Lot Width	51'	56'	65'	65'
Minimum Lot Depth	110'	110'	110'	110'
Minimum Lot Areas	5,610 Sq.-Ft.	6,160 Sq.-Ft.	8,250 Sq.-Ft.	8,875 Sq.-Ft.
MINIMUM SETBACKS				
Front Yard	25'	25'	25'	25'
Interior Side Yard	7.5'	7.5'	7.5'	7.5'
Corner Side Yard w Drive/No Drive	20'/15'	20'/15'	20'/15'	20'/15'
Rear Yard	25'	25'	25'	25'
EXTRA DIMENSIONS & ENCROACHMENTS				
Side Yard Obstruction (Chimney)	3'	3'	3'	3'
Rear Yard Obstruction (Deck)	10'	10'	10'	10'
Minimum Building Heights (As Measured from Finish Floor Elevation)	35'	35'	35'	35'
Front Yard Encroach (Porch)	5'	5'	5'	5'

**TOWNHOME REQUIREMENTS**

TOWNHOME REQUIREMENTS	Front-Loaded Townhomes		Rear-Loaded Townhomes	
	N-E	N-F-N-Y	N-E	N-F-N-G-N-Y
R.O.W. & P.L. SETBACKS				
To Adjacent Property Line	30'		30'	
Front to Internal R.O.W.	25'		20'	
Side to Internal R.O.W.	25'		20'	
BUILDING SETBACKS				
Front to Front	40'		40'	
Rear to Rear	50'		60'	
Side to Side	20'		20'	
Front to Side	40'		40'	
Rear to Side	40'		50'	
EXTRA DIMENSIONS & ENCROACHMENTS				
Minimum Building Heights (As Measured from Finish Floor Elevation)	37'		37'	
Side Yard Obstruction (Stoop)	3'		3'	
Rear Yard Obstruction (Deck)	10'		10'	
Front Yard Obstruction (Stoop)	5'		5'	

**NOTES**

ALL MEASUREMENTS ARE SHOWN IN FEET AND DECIMAL PARTS OF A FOOT.

DIMENSIONS SHOWN ALONG CURVED LINES ARE ARC DISTANCES.

ALL RIGHT-OF-WAYS ARE TO BE PUBLIC DEDICATIONS.

ALL STREETS, UTILITY PIPES AND MAINS SHALL BE PUBLICLY OWNED AND MAINTAINED.

BUILDING LINES SETBACKS ARE 30' FRONT AND 15' CORNER SIDE UNLESS OTHERWISE NOTED.

ALL WATERMAIN 8" UNLESS NOTED OTHERWISE.

ALL SANITARY SEWERS 8" UNLESS NOTED OTHERWISE.

**LINE LEGEND**

- SUBDIVISION BOUNDARY LINE (Heavy Solid Line)
- LOT LINE/PROPERTY LINE (Solid Line)
- EXISTING CORPORATE LIMITS OF THE CITY OF NAPERVILLE (Heavy Dashed Line)
- BUILDING LINE (Long Dashed Lines)
- EASEMENT LINE/LIMITS OF EASEMENT (Short Dashed Lines)
- CENTERLINE (Single Dashed Lines)
- QUARTER SECTION LINE (Double Dashed Lines)
- SECTION LINE (Triple Dashed Lines)
- APPROX. SCALED LIMITS OF ZONE A AS SHOWN ON WILL COUNTY FIRM.
- SECTION CORNER OR QUARTER SECTION CORNER

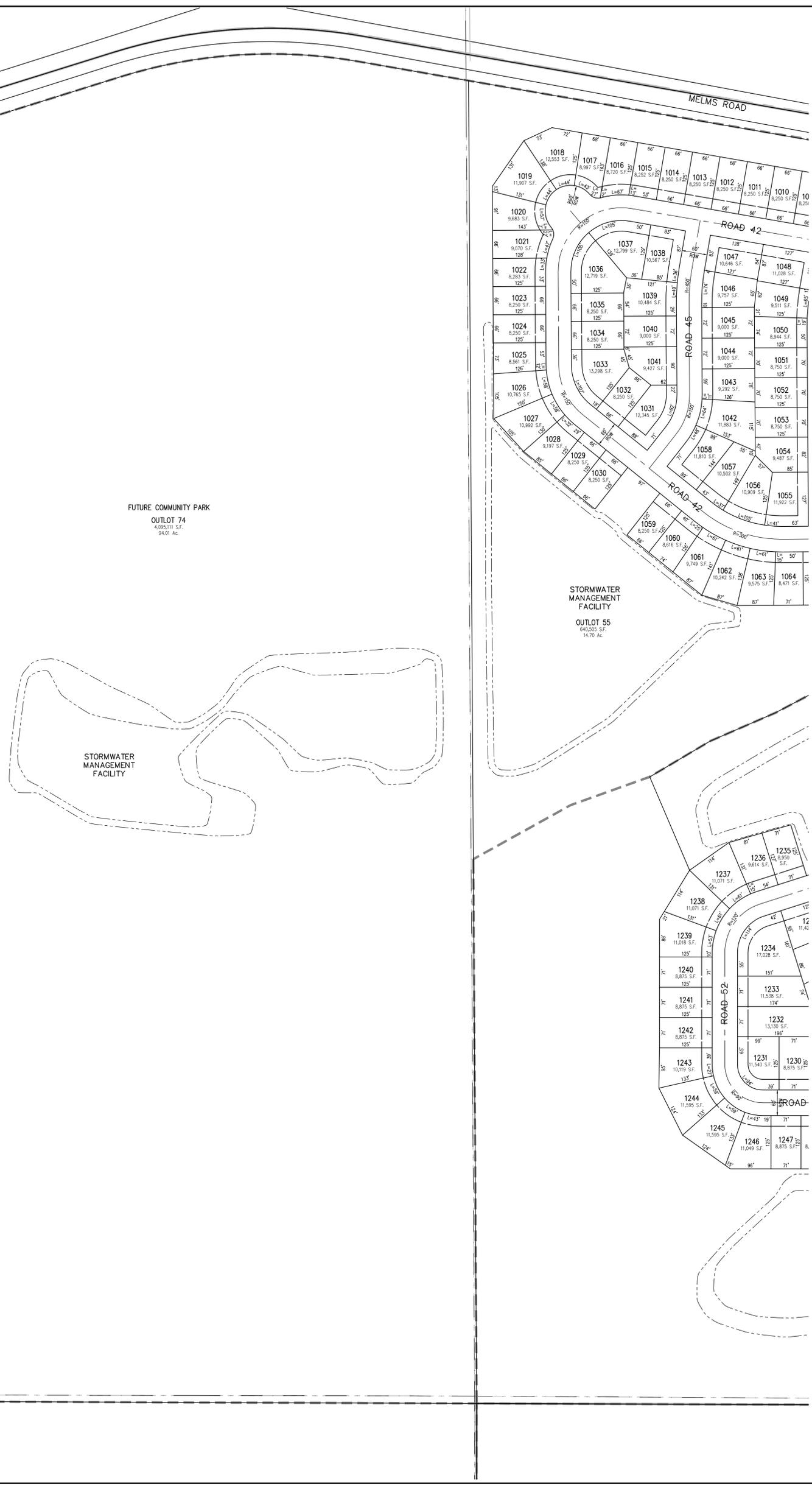
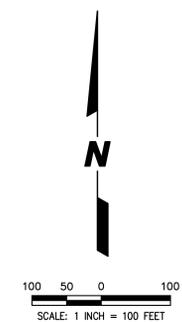
PREPARED FOR:  
**HAMPSHIRE WEST LLC**  
1751 A WEST DIEHL ROAD  
NAPERVILLE, ILLINOIS 60563  
(630) 851-5490

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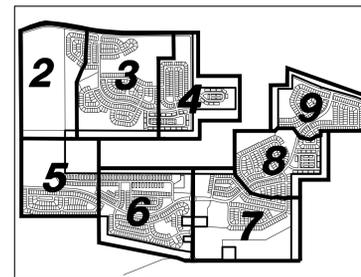
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(630) 851-5490

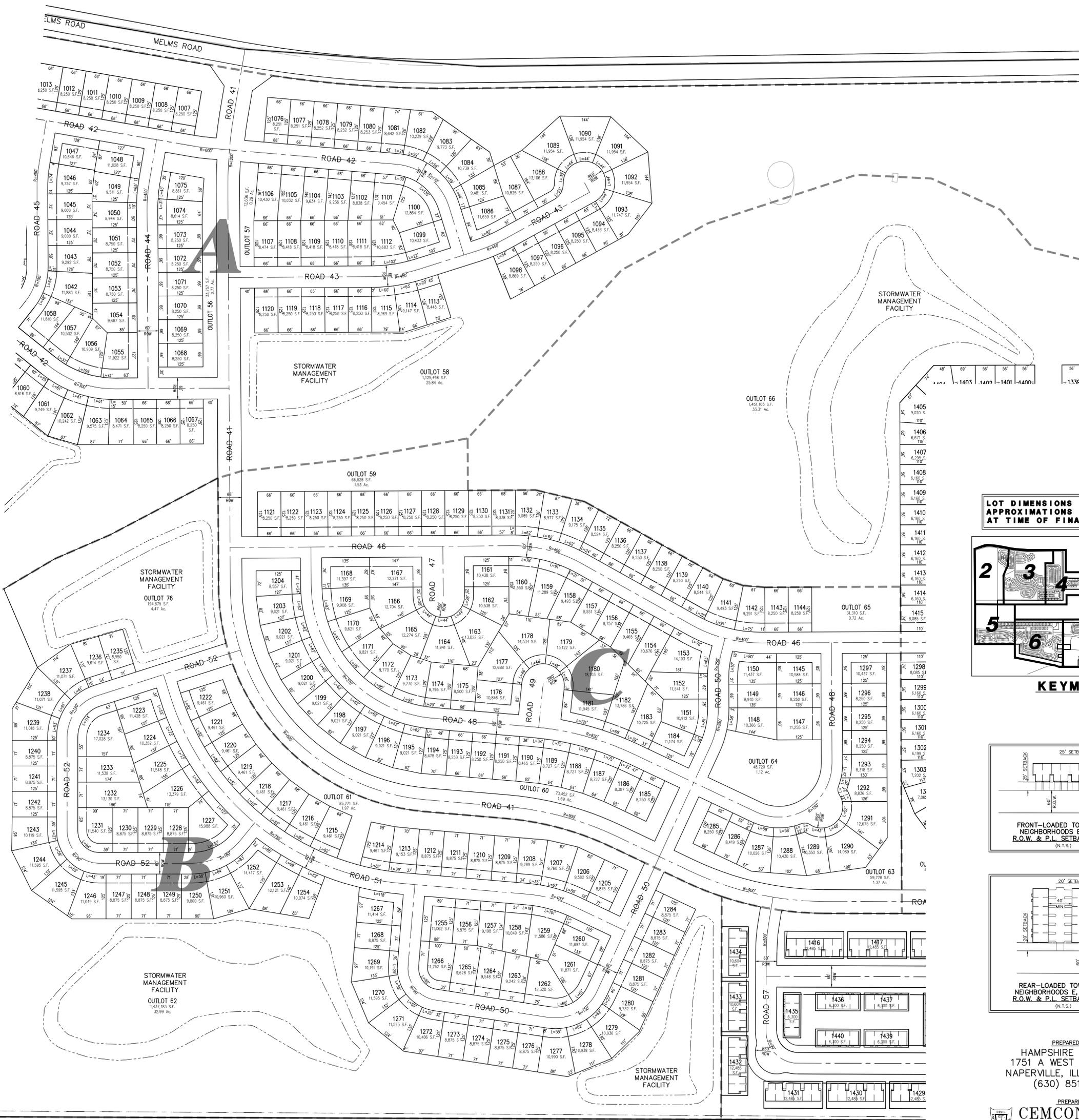
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2280 White Oak Circle, Suite 100  
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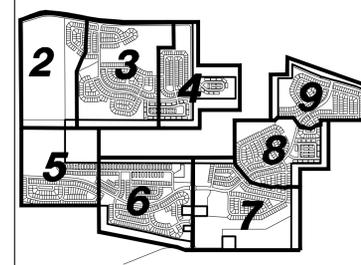
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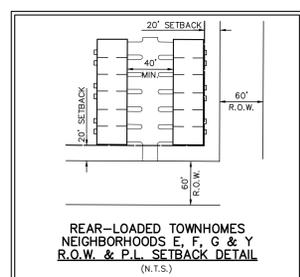
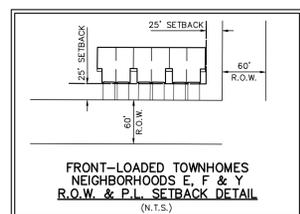
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REV: 02-01-23/LAL

PLATTING FILE CREATED: 2/10/2023 BY: LESLIE UNDERBERG

LEGAL DESCRIPTION

THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID WEST HALF; THENCE NORTHERLY ALONG THE EAST LINE OF SAID WEST HALF 99.0 FEET; THENCE SOUTHWESTERLY 139.90 FEET TO A POINT ON THE SOUTH LINE OF SAID WEST HALF THAT IS 99.0 FEET WESTERLY OF THE POINT OF BEGINNING; THENCE EASTERLY ALONG SAID SOUTH LINE 99.0 FEET TO THE POINT OF BEGINNING.

AND ALSO: THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTHERLY OF THE CENTER LINE OF BIG TIMBER ROAD,

AND ALSO: THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTHERLY OF THE CENTER LINE OF BIG TIMBER ROAD EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF SAID CENTERLINE OF BIG TIMBER ROAD WITH THE WEST LINE OF SAID EAST HALF; THENCE SOUTHERLY ALONG SAID WEST LINE 654.95 FEET; THENCE EASTERLY AT RIGHT ANGLES TO SAID WEST LINE 442.59 FEET; THENCE NORTHERLY PARALLEL WITH SAID WEST LINE 424.79 FEET TO SAID CENTER LINE; THENCE NORTHWESTERLY ALONG SAID CENTER LINE 500.00 FEET TO THE POINT OF BEGINNING.

AND ALSO: THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN HAMPSHIRE TOWNSHIP, KANE COUNTY, ILLINOIS.

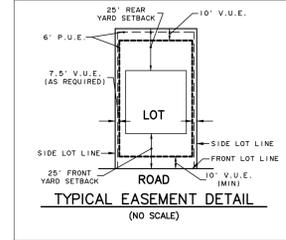
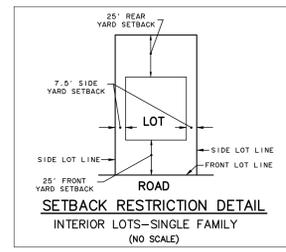
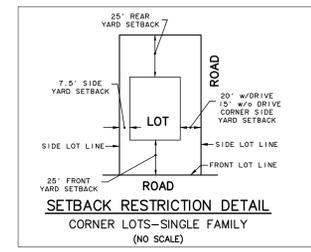
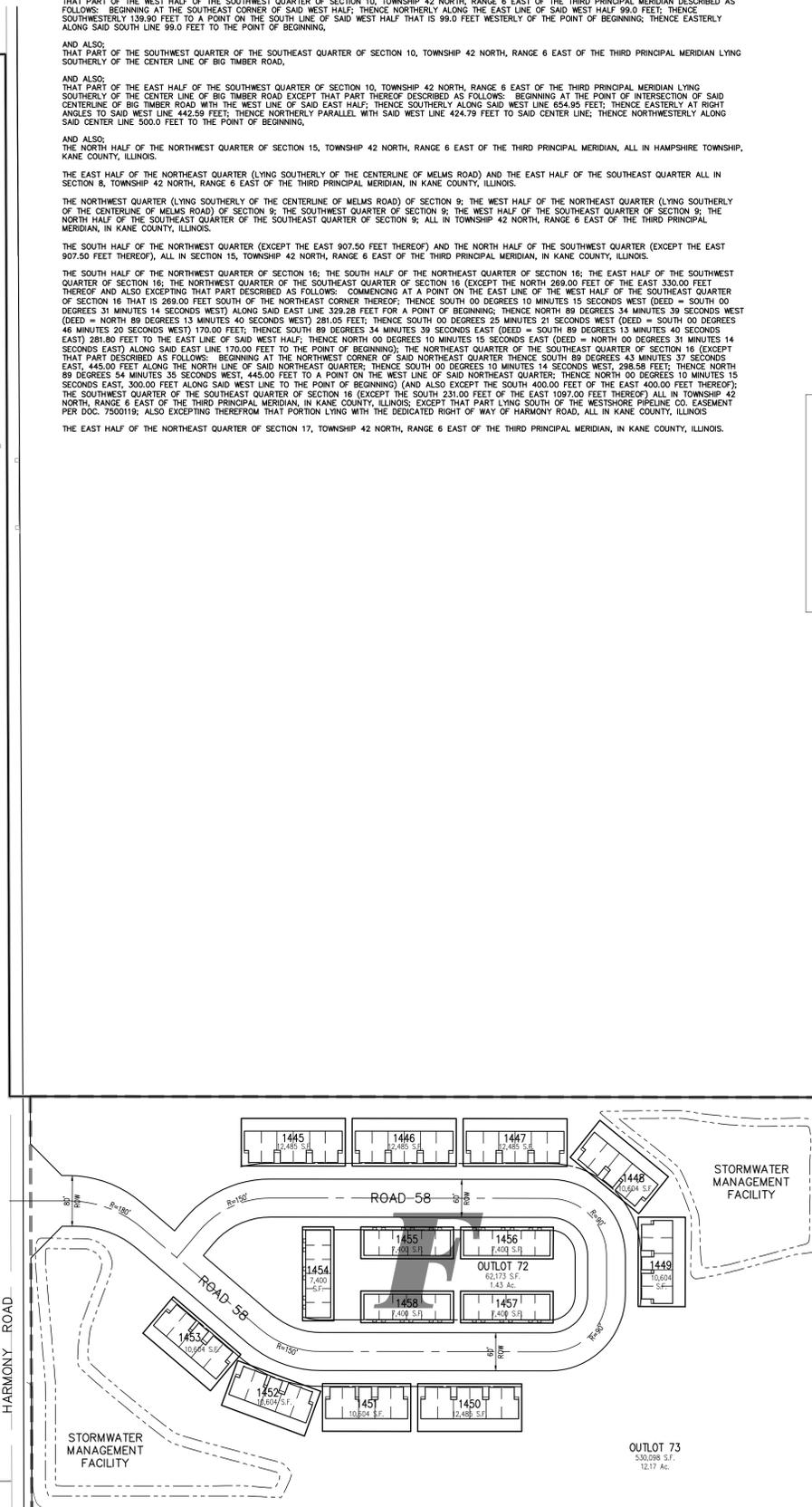
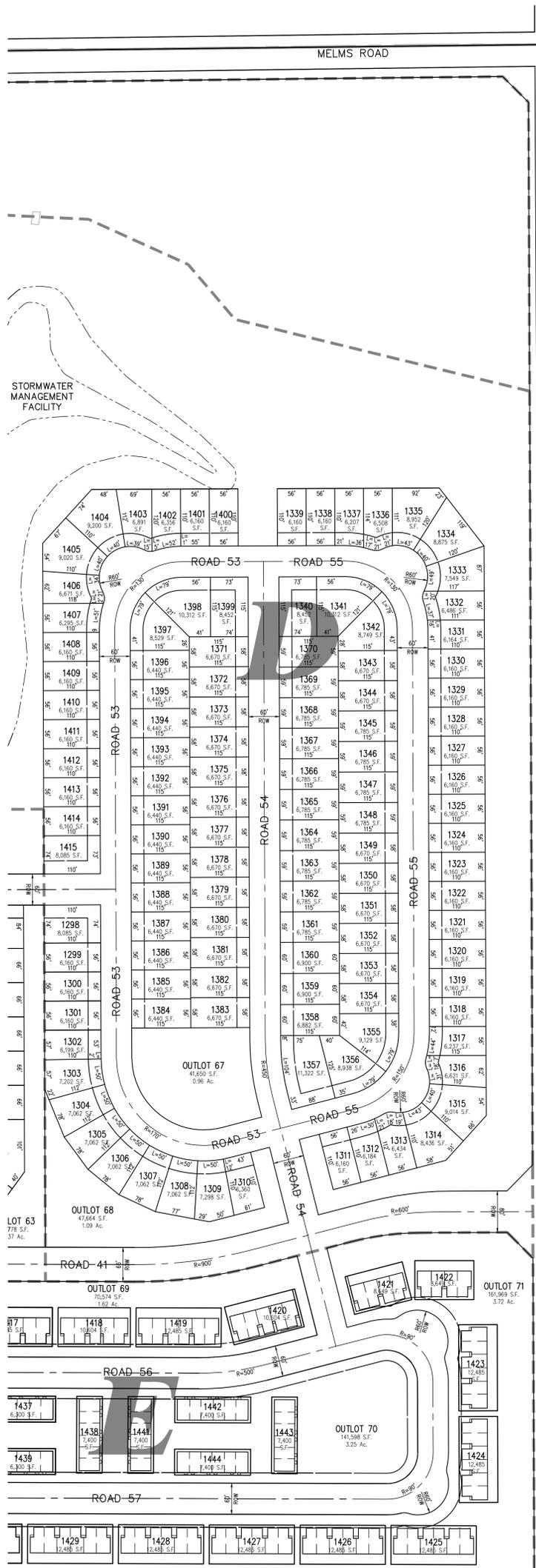
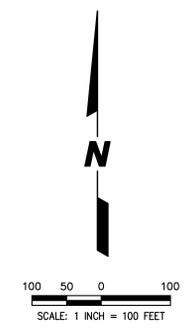
THE EAST HALF OF THE NORTHEAST QUARTER (LYING SOUTHERLY OF THE CENTERLINE OF MELMS ROAD) AND THE EAST HALF OF THE SOUTHEAST QUARTER ALL IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANE COUNTY, ILLINOIS.

THE NORTHWEST QUARTER (LYING SOUTHERLY OF THE CENTERLINE OF MELMS ROAD) OF SECTION 9; THE WEST HALF OF THE NORTHEAST QUARTER (LYING SOUTHERLY OF THE CENTERLINE OF MELMS ROAD) OF SECTION 9; THE SOUTHWEST QUARTER OF SECTION 9; THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 9; THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9; ALL IN TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANE COUNTY, ILLINOIS.

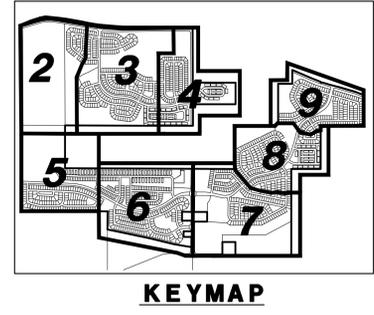
THE SOUTH HALF OF THE NORTHWEST QUARTER (EXCEPT THE EAST 907.50 FEET THEREOF) AND THE NORTH HALF OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 907.50 FEET THEREOF), ALL IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANE COUNTY, ILLINOIS.

THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 16; THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 16; THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 16 THAT IS 269.00 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES 10 MINUTES 15 SECONDS WEST (DEED = SOUTH 00 DEGREES 31 MINUTES 14 SECONDS WEST) ALONG SAID EAST LINE 329.28 FEET FOR A POINT OF BEGINNING; THENCE NORTH 89 DEGREES 34 MINUTES 39 SECONDS WEST (DEED = NORTH 89 DEGREES 13 MINUTES 40 SECONDS WEST) 281.05 FEET; THENCE SOUTH 00 DEGREES 25 MINUTES 21 SECONDS WEST (DEED = SOUTH 00 DEGREES 46 MINUTES 20 SECONDS WEST) 170.00 FEET; THENCE SOUTH 89 DEGREES 34 MINUTES 39 SECONDS EAST (DEED = SOUTH 89 DEGREES 13 MINUTES 40 SECONDS EAST) 281.80 FEET TO THE EAST LINE OF SAID WEST HALF; THENCE NORTH 00 DEGREES 10 MINUTES 15 SECONDS EAST (DEED = NORTH 00 DEGREES 31 MINUTES 14 SECONDS EAST) ALONG SAID EAST LINE 170.00 FEET TO THE POINT OF BEGINNING; THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER THENCE SOUTH 89 DEGREES 43 MINUTES 37 SECONDS EAST, 445.00 FEET ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER; THENCE SOUTH 00 DEGREES 10 MINUTES 15 SECONDS WEST, 298.58 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 35 SECONDS WEST, 445.00 FEET TO A POINT ON THE WEST LINE OF SAID NORTHEAST QUARTER; THENCE NORTH 00 DEGREES 10 MINUTES 15 SECONDS EAST, 300.00 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING) (AND ALSO EXCEPT THE SOUTH 400.00 FEET OF THE EAST 400.00 FEET THEREOF); THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16 (EXCEPT THE SOUTH 231.00 FEET OF THE EAST 1097.00 FEET THEREOF) ALL IN TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANE COUNTY, ILLINOIS; EXCEPT THAT PART LYING SOUTH OF THE WESTSHORE PIPELINE CO. EASEMENT PER DOC. 750018; ALSO EXCEPT THEREFROM THAT PORTION LYING WITH THE DEDICATED RIGHT OF WAY OF HARMONY ROAD, ALL IN KANE COUNTY, ILLINOIS.

THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANE COUNTY, ILLINOIS.



LOT DIMENSIONS & AREAS ARE APPROXIMATIONS & WILL VARY AT TIME OF FINAL PLATTING.



DRAWING P.L.N. 1456270.DWG(DRAWING) PREPARED BY: LESLIE UNDERBERG

PREPARED FOR:  
HAMPSHIRE WEST LLC  
1751 A WEST DIEHL ROAD  
NAPERVILLE, ILLINOIS 60563  
(630) 851-5490

PREPARED BY:  
**CEMCON, Ltd.**  
Consulting Engineers, Land Surveyors & Planners  
2280 White Oak Circle, Suite 100  
Aurora, Illinois 60502-9675  
PH: 630.862.2100 FAX: 630.862.2199  
E-Mail: info@cemcon.com Website: www.cemcon.com

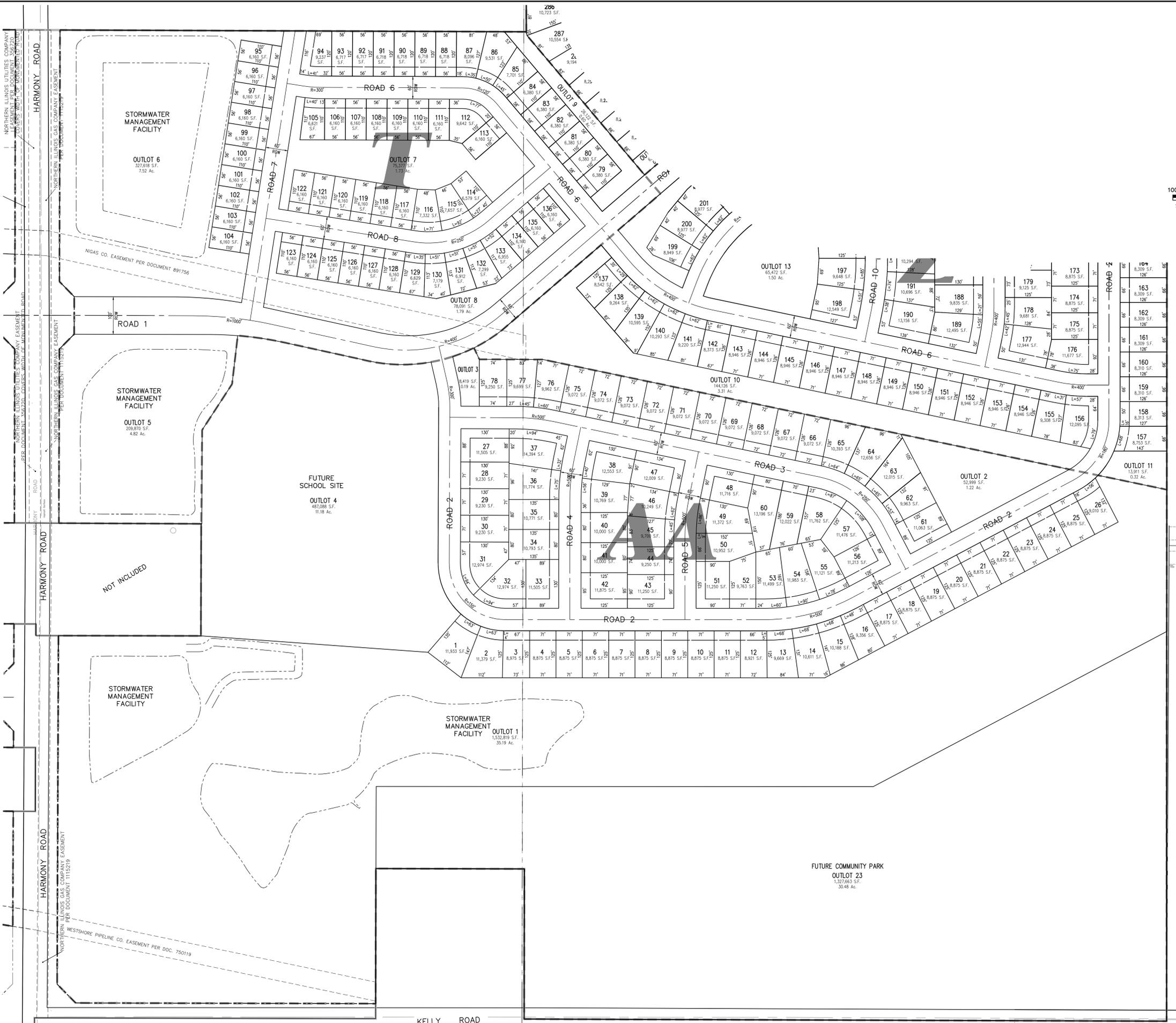
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XREF: PROJECT MANAGER: MAM  
REV: 02-01-23/LAL



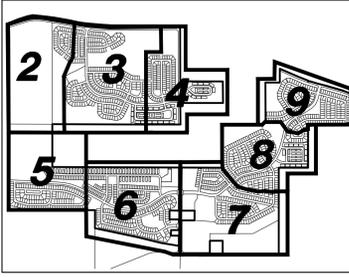




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SCALE: 1 INCH = 100 FEET



**LOT DIMENSIONS & AREAS ARE APPROXIMATIONS & WILL VARY AT TIME OF FINAL PLATTING.**



**KEYMAP**

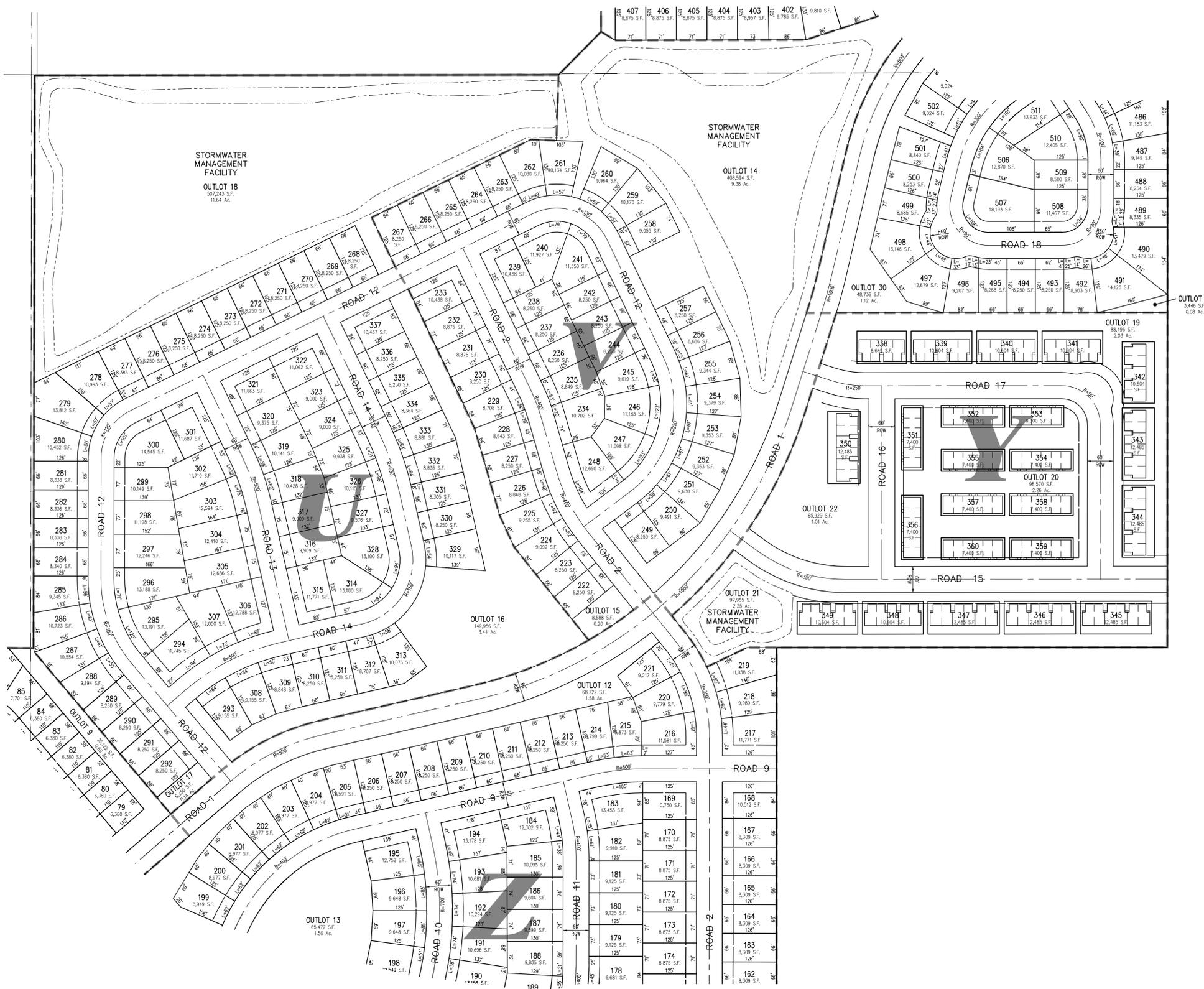
PREPARED FOR:  
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NAPERVILLE, ILLINOIS 60563  
(630) 851-5490

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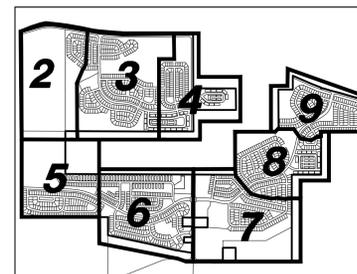
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DRAWN BY: KMS FLD. BK. / PG. NO.: -----  
COMPLETION DATE: 12-14-22 JOB NO.: 456.275  
XREF: PROJECT MANAGER : MAM  
REV: 02-01-23/LAL



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SCALE: 1 INCH = 100 FEET



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KEYMAP

PREPARED FOR:  
HAMPSHIRE WEST LLC  
1751 A WEST DIEHL ROAD  
NAPERVILLE, ILLINOIS 60563  
(630) 851-5490

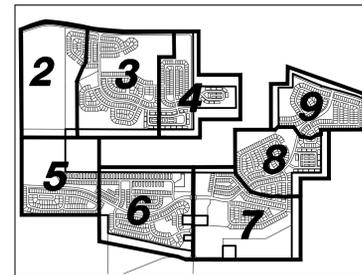
PREPARED BY:  
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COMPLETION DATE: 12-14-22 JOB NO.: 456.275  
XREF: PROJECT MANAGER: MAM  
REV: 02-01-23/LAL



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SCALE: 1 INCH = 100 FEET



**LOT DIMENSIONS & AREAS ARE APPROXIMATIONS & WILL VARY AT TIME OF FINAL PLATTING.**



**KEYMAP**

PREPARED FOR:  
HAMPSHIRE WEST LLC  
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NAPERVILLE, ILLINOIS 60563  
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DISC NO.: 456275 FILE NAME: PREOVER  
DRAWN BY: KMS FLD. BK. / PG. NO.: -----  
COMPLETION DATE: 12-14-22 JOB NO.: 456.275  
XREF : PROJECT MANAGER : MAM  
REV: 02-01-23/LAL

PLATTING FILE CREATED: 2/10/2023 BY: LESLIE UNDERBERG

**No. 23 -**

**A RESOLUTION  
APPROVING A REVISED PRELIMINARY DEVELOPMENT PLAN FOR  
THE PRAIRIE RIDGE PLANNED RESIDENTIAL DEVELOPMENT  
IN THE VILLAGE  
(Hampshire West LLC (Crown) -- Prairie Ridge Development)**

WHEREAS, the Village has previously approved a Preliminary Development Plan for the Prairie Ridge Development in the Village by Resolution No. 05-10 enacted on April 14, 2005; and

WHEREAS, the Owner has recently filed a Petition for approval of a revised Preliminary Development Plan for a portion of the development, to modify the overall design and developmental controls of the portion of the Prairie Ridge Planned Residential Development to be designated as Prairie Ridge North; and

WHEREAS, a public hearing regarding this request for approval of a revised Preliminary Development Plan for that part of the Prairie Ridge Development in the Village designated as Prairie Ridge North, was conducted before the Planning & Zoning Commission on February 13, 2023, pursuant to notice published in the Daily Herald newspaper on January 27, 2023; and

WHEREAS, the Planning & Zoning Commission, after conclusion of its public hearing, and after review and deliberation on the matter, recommended to the Village Board of Trustees that the Preliminary Development Plan for Prairie Ridge North (Revised 2023) be approved; and

WHEREAS, the Corporate Authorities have reviewed the Petition, the proposed Preliminary Development Plan for Prairie Ridge North (Revised – 2023), the testimony and evidence presented at the public hearing, if any; and the recommendation and comments of the Planning & Zoning Commission; and

WHEREAS, the Corporate Authorities have also considered the correspondence from the Village Engineer, Engineering Enterprises, Inc., dated March 8, 2023, in regard to Preliminary Engineering and Plat Review for Prairie Ridge North; and

WHEREAS, the Corporate Authorities find that the revised Preliminary Development Plan as revised will serve the purposes and objectives and meets the standards of the Planned Residential Development regulations, and may be approved.

NOW THEREFORE BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF HAMPSHIRE, KANE COUNTY, ILLINOIS AS FOLLOWS:

Section 1. The Preliminary Plat of Subdivision for Prairie Ridge North, including that certain Preliminary Engineering Plan prepared by Cemcon, Ltd. dated December 14, 2022, last revised February 10, 2023, and identified by Project Reference 456.275,

together constituting the Preliminary Development Plan for the Prairie Ridge Planned Residential Development – Revised 2023, shall be and hereby is approved, subject to the following:

a) Owner shall comply with the comments and conditions set forth in the correspondence from the Village Engineer, Engineering Enterprises, Inc., dated March 8, 2023, in regard to the Preliminary Engineering and Plat Review for Prairie Ridge North.

Section 2. The Village President shall execute, and the Village Clerk attest, the Preliminary Plat on behalf of the Village, upon receipt of an original duly executed by all other parties identified thereon.

Section 3. Any motion, order, resolution or ordinance in conflict with the provisions of this Resolution is to the extent of such conflict hereby superseded and waived.

Section 4. If any section, subdivision, sentence or phrase of this Resolution is for any reason held to be void, invalid, or unconstitutional, such decision shall not affect the validity of the remaining portion of this Resolution.

Section 5. This Resolution shall take full force and effect upon its passage and approval as provided by law.

ADOPTED THIS 16<sup>th</sup> DAY OF MARCH, 2023.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

APPROVED THIS 16<sup>th</sup> DAY OF MARCH, 2023.

\_\_\_\_\_  
Michael J. Reid, Jr.  
Village President

ATTEST:

\_\_\_\_\_  
Linda Vasquez  
Village Clerk



Village of Hampshire  
234 S. State Street, Hampshire IL 60140  
Phone: 847-683-2181      www.hampshireil.org

## Agenda Supplement

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**TO: President Reid; Board of Trustees**  
**FROM: Josh Wray, Assistant to the Village Manager**  
**FOR: Village Board Meeting on March 16, 2023**  
**RE: Gravel Surfacing in Industrial Districts**

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**Background:** The Village Board has previously discussed amending the zoning code to make gravel an allowable surface in industrial areas. Multiple businesses have inquired about gravel surfacing for their sites, and the Village Board approved a variance for one industrial company to utilize gravel in an industrial area on Brier Hill Rd. Staff has prepared the attached text amendment to make gravel surfacing allowable under certain restrictions.

The Planning and Zoning Commission voted 4-1 to recommend approval of the attached text amendment.

**Analysis:** The major concerns regarding gravel surfacing are (1) the accumulation of dust in the air and (2) the poor aesthetic. These are especially concerning for those properties near residential and retail areas. Thus, staff has prepared the attached text amendment allowing gravel surfacing in M1, M2, and M3 industrial districts with the following restrictions:

- For those properties fronting or adjoining a residential or business zoning district or any public right-of-way, the gravel area shall be effectively screened by densely-planted landscaping or a solid wall/fence between 6'-8' tall. This requirement does not apply if the gravel area is located more than 250' away from the property line.
- The owner of the property with the gravel area shall not allow any accumulation of dust in the air.
- Parking areas may only be gravel if they are not located in the front yard of the property and are not used for parking for employees or invitees.

Businesses with heavy truck traffic are of less concern since the weight of the trucks will normally pack the gravel into a concrete-like surface, but many businesses in industrial districts may not have heavy truck traffic, so there is no guarantee of compaction. Therefore, the amendment keeps the requirement that driveways and employee/visitor parking lots be

surfaced with a dustless material in order to prevent the accumulation of dust in the air from those surface areas that see frequent traffic.

**Action Needed:** Consider approval of the attached ordinance amending the police regulations (parking restrictions) and the zoning regulations to allow gravel as an allowable surface with certain restrictions and requirements.

**VILLAGE OF HAMPSHIRE  
PLANNING & ZONING COMMISSION**

---

**IN RE: PETITION OF THE VILLAGE ZONING ADMINISTRATOR FOR A TEXT AMENDMENT OF THE ZONING REGULATIONS IN REGARD TO REQUIRED SURFACING MATERIALS FOR OFF-STREET LOADING BERTHS AND OFF-STREET PARKING SPACES, SECTION 6-11-1(E) AND SECTION 6-11-2(J) OF THE VILLAGE CODE, TO ALLOW GRAVEL AS A SURFACING MATERIAL WITH CERTAIN REQUIREMENTS AND RESTRICTIONS**

**FINDINGS OF FACT**

In regard to the Petition for Text Amendment of the zoning regulations in regard to required surfacing materials for off-street loading berths and off-street parking spaces, Section 6-11-1(E) and Section 6-11-2(J) of the Village Code, to allow gravel as a surfacing material with certain requirements and restrictions, the Planning & Zoning Commission having considered the Petition, and the testimony and evidence submitted at a public hearing, the Planning & Zoning Commission FINDS as follows:

1. A Petition requesting a text amendment of the zoning regulations has been filed with the Village Clerk by the Village Zoning Administrator.
2. A Public Hearing on the Petition was conducted by the Planning & Zoning Commission at its regular meeting on March 27, 2023.
3. Notice of Public Hearing on said Petition was published in the Daily Herald newspaper between 15 and 30 days prior to the hearing.
4. At the public hearing, one member of the public commented on the Petition and asked how this amendment would apply to roads in the Township, and staff clarified that this amendment only applies to on-side parking/loading areas and not roads, driveways, or parking areas for visitors/employees.
5. The Village Zoning Regulations, §6-11 currently require dustless surfacing for loading berths and parking spaces.
6. Additional Findings by the Planning & Zoning Commission: The procedures for the Planning & Zoning Commission provide as follows, in § 6-14-3(B) of the Village Code:

“ 2. Decisions:

- a. The Planning & Zoning Commission shall decide matters as authorized by this Chapter in a specific case and after public hearing.

b. A concurring vote of four (4) members of the Planning & Zoning Commission shall be necessary on any matter upon which it is authorized to decide by this Chapter.”

**ACTION**

On motion by R. Frillman, seconded by A. Neal, to recommend approval of a text amendment of the zoning regulations in regard to required surfacing materials for off-street loading berths and off-street parking spaces, Section 6-11-1(E) and Section 6-11-2(J) of the Village Code, to allow gravel as a surfacing material with certain requirements and restrictions, the vote was 4 ayes, 1 nays. Motion passed.

	<u>Aye</u>	<u>Nay</u>
R. Frillman	X	
A. Neal	X	
L. Rapach	X	
W. Rossetti		X
S. McBride	X	

B. Mroch (Chair)

RECOMMENDATION: The motion of the Planning & Zoning Commission for approval of the requested text amendment having received four concurring votes, it is accordingly the recommendation of the Planning & Zoning Commission that the Petition for Text Amendment be approved.

Dated: March 10, 2023

Respectfully submitted,

VILLAGE OF HAMPSHIRE PLANNING &  
ZONING COMMISSION

By: Bryan G. Mroch  
Bryan Mroch  
Chair

**No. 23 - \_\_\_\_**

**AN ORDINANCE  
AMENDING THE ZONING REGULATIONS REGARDING SURFACE  
MATERIALS FOR LOADING BERTHS AND PARKING SPACES  
IN THE VILLAGE**

WHEREAS, the Village has previously adopted certain regulations governing surface materials required for loading berths, §6-11-1(E), and for parking spaces, §6-11-2(J) in the Village; and

WHEREAS, for loading berths, the Village Code provides as follows:

§6-11-1 (E). Surfacing: All open off-street loading berths shall be improved with a compacted macadam base not less than seven inches (7") thick or equal, surfaced with not less than two inches (2") of asphaltic concrete or some comparable all- weather, dustless material.

WHEREAS, for parking spaces, the Village Code provides as follows:

§6-11-2 (J). Surfacing: All open off-street parking areas shall be improved with a compacted gravel or stone base, or equal, not less than four inches (4") thick and surfaced with all-weather, dustless material in accordance with specifications established by the Village Board of Trustees.

WHEREAS, the Village parking regulations currently require that all stopping, standing or parking of motor vehicles occur only on a paved surface:

§2-6-5. No person shall stop, stand, or park any motor vehicle, trailer, camper, recreational vehicle, or boat, on any grass, dirt, parkway or similar natural surface; but all such vehicles shall be stopped, left standing, or parked at all times on a paved surface.

WHEREAS, The Corporate Authorities deem in necessary and advisable to revise and update these requirements for surfacing of loading berths, and parking spaces, at this time.

NOW THEREFORE BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF HAMPSHIRE, KANE COUNTY, ILLINOIS, AS FOLLOWS:

Section 1. The Hampshire Municipal Code of 1985, as previously amended, shall be and is hereby further amended to amend the provisions of the Zoning Regulations, specifically, §6-11-1(E) regarding loading berths, and §6-11-2(J) regarding parking spaces, relating to the materials to be used for surfacing same, in words and figures as follows:



2. Provided, any such parking area located on a property where storage of motor vehicles is the legal primary use, or located completely in an M-1 Restricted Industrial, M-2 General Industrial, or M-3 Industrial zoning district may be improved with a compacted gravel or stone base not less than four inches (4") thick and surfaced with gravel or stone not less than two inches (2") in depth at time of installation, subject to the following requirements:

- a) Such parking area shall not provide or allow for parking for employees or invitees (such as customers or visitors);
- b) Such parking area shall be effectively screened by dense landscaping, or by a solid wall or fence not less than six feet (6') nor more than eight feet (8') in height, on each side of such parking area adjoining or fronting any property in a residential, estate, or business zoning district, or any public right-of-way; provided, if the parking area is completely located more than two hundred fifty feet (250') away from such district or right-of-way, this requirement shall not apply;
- c) For any such fence, or landscape screen, there shall be solid entrance and exit gates;
- d) The owner of the property where the parking area is located shall at all times not allow any accumulation of dust in the air.

Section 2. The Hampshire Municipal Code of 1985, as previously amended, shall be and is hereby further amended to amend the provisions of the Police Regulations, specifically §2-6-5, regarding parking of motor vehicles and other conveyances on a paved surface, in words and figures as follows:

CHAPTER 2	POLICE REGULATIONS
ARTICLE XI	PARKING REGULATIONS
SECTION 2-6-5	PARKING ON PAVED SURFACE

Except as otherwise permitted in §6-11-1(E) and in §6-11-2(J) of the Village Code, no person shall stop, stand, or park any motor vehicle, trailer, camper, recreational vehicle, or boat, on any grass, dirt, parkway or similar natural surface; but all such vehicles shall be stopped, left standing, or parked at all times on a paved surface.

Section 3. If any section, subdivision, sentence or phrase of this Ordinance is for any reason held to be void, invalid, or unconstitutional, such decision shall not affect the validity of the remaining portions of this Ordinance.

Section 4. Any and all ordinances, resolutions, motions, or parts thereof, in conflict

with this Ordinance, are to the extent of such conflict hereby superseded and waived.

Section 5. This Ordinance shall take effect upon its passage, approval and publication in pamphlet form, according to law.

ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2023, by roll call vote as follows:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Michael J. Reid, Jr.  
Village President

ATTEST:

\_\_\_\_\_  
Linda Vasquez  
Village Clerk

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## AGENDA SUPPLEMENT

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**TO: President Reid and Village Board**

**FROM: Lori Lyons, Finance Director**

**FOR: March 16, 2023 Village Board Meeting**

**RE: 2023 Road Improvements**

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**Background.** The FY23 budget included Road and Bridge Fund expenditures in the amount of \$121,428 for paving projects. Due to the construction downtown and at Route 72 and State, the proposed resurfacing of Centennial Drive & Old Mill was delayed until Spring 2023. This project will include milling and overlay and ADA improvements to the sidewalks plus storm drain improvements completed by the Street Department.

**Analysis.** The formal bidding process requires engineering to assist with the preparation of plan documents, bid specifications to describe the elements of the project, advertising, bid opening, etc. which would add substantial cost to the project. With a relatively uncomplicated project such as this and in lieu of the formal bidding process, the Board has frequently reviewed and accepted quotes from contactors. Over the years, it has been increasingly difficult to get quotes from contractors who have become exhausted by being unsuccessful in having their quote accepted. Champion Paving agreed to provide a quote which came in at \$197,900.

This amount exceeds the amount budgeted to Staff proposes using Road and Bridge surplus funds and surplus with Transportation funds in the amount of \$29,200.00.

While the quote stated the price is good for only ten days from February 9, 2023, they have agreed to hold the price until March 17, 2023.

**Recommendation.** Staff requests the board waive the formal bidding requirements for the Mill and overlay plus Old Mill and concrete improvements per the attached and authorize staff to accept the quote submitted by Champion Paving, Corp. in the amount of \$197,900 to be paid for out of the Road and Bridge Fund and the Transportation Fund as follows:

Road and Bridge Fund:	\$168,700.00
Transportation Fund:	<u>. 29,200.00</u>
	<u>\$197,900.00</u>



P.O. Box 610  
Hampshire, IL 60140-0610

ChampionPaving@aol.com

(847) 683-8383

fax (847) 683-7533

Cameron Waterworth  
Brendan Waterworth

David Starrett  
Village of Hampshire  
234 S State St  
POB 457  
Hampshire, IL 60140

**RE: Centennial Drive Improvements**

**Submitted: Thursday, February 09, 2023**

We propose to furnish all necessary labor, material, tools, equipment, and supervision to complete the following:

**Alternate 2" Grind and Overlay:**

We will grind entire street 2". Clean and tack. Level any low or distressed areas. Install 2" asphalt surface. Re-stripe thermoplastic striping at Route 72. Area measures approximately 7,741 S. Yds.

**\$128,500.00**

**Alternate 2 Old Mill Overlay:**

We will grind Old Mill 2". Clean and tack. Level any low or distressed areas. Install 2" asphalt surface. Area measures 678 S. Yds. **NOTE:** Priced to be done at same time as Centennial.

**\$10,000.00**

**Concrete Improvements (ADA):**

We will tear out existing concrete walks and curb associated with proposed ADA improvements. Re-establish ADA compliment grades. Re-grade stone base. Install new 5" PCC. Match existing curb. Approximately 260 linear feet curb replacement and 1,175 squared feet sidewalk replacement necessary. Detectable warnings.

**\$59,400.00**

Additional remove and replace curb: **\$75.00 per L.F.**

Additional remove and replace sidewalk: **\$25.00 per S.F.**

All of the above work to be completed in a workmanlike manner.

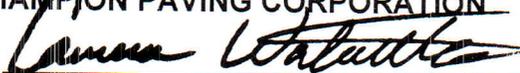
Note: Due to rising asphalt costs and volatile material prices, the above **price is quoted for TEN Days from the date of submission.**

Terms: 100% of labor material and equipment as work progressed, due upon completion of work specified in this contracts.

Any changes from the above written amount of work to be performed involving extra cost of material or labor subjects the above contract to an additional charge unless said changes are accepted in writing. This proposal null and void if not accepted within 10 days of date submitted. We carry Workmen's Compensation insurance and Public Liability insurance. Champion Paving Corp. shall be entitled to the recovery of all reasonable attorney's fees and costs incurred in connection with any dispute hereunder or in connection with any action involving the recovery of amounts due hereunder.

Respectfully submitted,

**CHAMPION PAVING CORPORATION**

By 

Cameron Waterworth, Estimator

**ACCEPTANCE**

You are hereby authorized to furnish all material and labor required to complete the work mentioned in the above proposal, for which the undersigned agrees to pay amount mentioned in said proposal, and according to term thereof. It is hereby agreed that a facsimile copy of this quotation signed by both parties constitutes a legal and binding agreement.

Date \_\_\_\_\_, 2023 \_\_\_\_\_

Printed \_\_\_\_\_

**Resolution 23 –**

**A RESOLUTION WAIVING COMPETITIVE BIDDING REQUIREMENTS  
AND ACCEPTING THE QUOTE OF  
CHAMPION PAVING FOR THE MILL & OVERLAY  
OF CENTENNIAL DRIVE AND A PORTION OF OLD MILL LANE  
AND OTHER IMPROVEMENTS  
IN THE  
VILLAGE OF HAMPSHIRE**

WHEREAS, THE Village of Hampshire, Kane County, Illinois (the “Village”) is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

WHEREAS, improvement of the Centennial Drive, a portion of Old Mill Lane road surface and existing sidewalks (collectively termed “the project”) is necessary to increase the safety of the traveling public and pedestrian traffic; and

WHEREAS, the Village is seeking to grind and overlay Centennial Drive from Illinois Route 72 to Panama Avenue and a portion of Old Mill Lane at Centennial; and

WHEREAS, the Village is seeking improvements to the concrete sidewalks and curbs within the project area; and

WHEREAS, Champion Paving Corporation (Vendor) submitted a quote for the this project in the amount of \$197,900.00 attached to this Resolution as Exhibit A; and

WHEREAS, the Village President and Board of Trustee have determined that it is in the best interest of the Village and the public to waive competitive bidding and accept the quote provided by the Vendor, for project.

NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF HAMPSHIRE, KANE COUNTY, ILLINOIS, AS FOLLOWS:

Section one. The Village of Hampshire hereby determines that a formal bidding procedure is not in the best interest of the Village for the subject equipment and services.

Section two. The quote provided by the Vendor is hereby approved in the form attached to this Resolution as Exhibit A.

Section three. The Village Manager is hereby authorized to sign the quote provided by the Vendor the completion of this project in an amount not to exceed \$197,900.00.

Section four. This resolution shall take full force and effect upon its passage and approval as provided by law.

ADOPTED THIS \_\_\_\_\_ day of \_\_\_\_\_ 2023, pursuant to roll call vote  
as follows:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

ABSENT: \_\_\_\_\_

APPROVED THIS \_\_\_\_\_ day of \_\_\_\_\_ 2023.

\_\_\_\_\_  
Michael J. Reid, Jr.  
Village President

ATTEST:

\_\_\_\_\_  
Linda Vasquez  
Village Clerk



P.O. Box 610  
Hampshire, IL 60140-0610

ChampionPaving@aol.com

(847) 683-8383

fax (847) 683-7533

Cameron Waterworth  
Brendan Waterworth

David Starrett  
Village of Hampshire  
234 S State St  
POB 457  
Hampshire, IL 60140

**RE: Centennial Drive Improvements**

**Submitted: Thursday, February 09, 2023**

We propose to furnish all necessary labor, material, tools, equipment, and supervision to complete the following:

**Alternate 2" Grind and Overlay:**

We will grind entire street 2". Clean and tack. Level any low or distressed areas. Install 2" asphalt surface. Re-stripe thermoplastic striping at Route 72. Area measures approximately 7,741 S. Yds.

**\$128,500.00**

**Alternate 2 Old Mill Overlay:**

We will grind Old Mill 2". Clean and tack. Level any low or distressed areas. Install 2" asphalt surface. Area measures 678 S. Yds. **NOTE:** Priced to be done at same time as Centennial.

**\$10,000.00**

**Concrete Improvements (ADA):**

We will tear out existing concrete walks and curb associated with proposed ADA improvements. Re-establish ADA compliment grades. Re-grade stone base. Install new 5" PCC. Match existing curb. Approximately 260 linear feet curb replacement and 1,175 squared feet sidewalk replacement necessary. Detectable warnings.

**\$59,400.00**

Additional remove and replace curb: **\$75.00 per L.F.**

Additional remove and replace sidewalk: **\$25.00 per S.F.**

All of the above work to be completed in a workmanlike manner.

Note: Due to rising asphalt costs and volatile material prices, the above **price is quoted for TEN Days from the date of submission.**

Terms: 100% of labor material and equipment as work progressed, due upon completion of work specified in this contracts.

Any changes from the above written amount of work to be performed involving extra cost of material or labor subjects the above contract to an additional charge unless said changes are accepted in writing. This proposal null and void if not accepted within 10 days of date submitted. We carry Workmen's Compensation insurance and Public Liability insurance. Champion Paving Corp. shall be entitled to the recovery of all reasonable attorney's fees and costs incurred in connection with any dispute hereunder or in connection with any action involving the recovery of amounts due hereunder.

Respectfully submitted,

**CHAMPION PAVING CORPORATION**

By 

Cameron Waterworth, Estimator

**ACCEPTANCE**

You are hereby authorized to furnish all material and labor required to complete the work mentioned in the above proposal, for which the undersigned agrees to pay amount mentioned in said proposal, and according to term thereof. It is hereby agreed that a facsimile copy of this quotation signed by both parties constitutes a legal and binding agreement.

Date \_\_\_\_\_, 2023 \_\_\_\_\_

Printed \_\_\_\_\_

# VILLAGE OF HAMPSHIRE

Accounts Payable

**March 16, 2023**

The President and Board of Trustees of the Village of Hampshire  
Recommends the following **Employee and/or Elected Official Carly Mayer, Mark Golosinski,  
and Rush Rudolph**  
Warrant in the amount of

**Total: \$710.51**

To be paid on or before  
March 22, 2023

Village President: \_\_\_\_\_

Attest: \_\_\_\_\_

Village Clerk: \_\_\_\_\_

Date: \_\_\_\_\_

# VILLAGE OF HAMPSHIRE

Accounts Payable

**March 16, 2023**

The President and Board of Trustees of the Village of Hampshire  
Recommends the following Warrant in the amount of

**Total: \$344,560.95**

To be paid on or before  
March 22, 2023

Village President: \_\_\_\_\_

Attest: \_\_\_\_\_

Village Clerk: \_\_\_\_\_

Date: \_\_\_\_\_

DATE: 03/10/23  
 TIME: 15:12:00  
 ID: AP441000.WOW

VILLAGE OF HAMPSHIRE  
 DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 06/30/2023

INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
-----								
AHW	AHW LLC - HAMPSHIRE							
11548484	02/07/23	01	FERTILIZER/SEED SPREADER	010030034680			03/07/23	3,299.98
							INVOICE TOTAL:	3,299.98
							VENDOR TOTAL:	3,299.98
ALGR	ALPHA GRAPHICS							
29891	03/06/23	01	WATER BILL MARCH'S NEWSLETTER	010010024340			04/06/23	1,653.30
							INVOICE TOTAL:	1,653.30
							VENDOR TOTAL:	1,653.30
ANFR	ANDY FRAIN SERVICES, INC							
334881	02/28/23	01	FEB CROSSING GUARD	010020024380			03/30/23	1,525.32
							INVOICE TOTAL:	1,525.32
							VENDOR TOTAL:	1,525.32
AT&T	AT&T							
291249633 - 022123	02/21/23	01	291249633	010030024230			03/22/23	83.28
							INVOICE TOTAL:	83.28
							VENDOR TOTAL:	83.28
BISW	BILL SWALWELL							
030323	03/03/23	01	REIMBURSE PARTS FOR GAS LIGHTS	010010024100			04/03/23	53.10
							INVOICE TOTAL:	53.10
							VENDOR TOTAL:	53.10
BLCR	BLUE CROSS AND BLUE SHIELD							
021523	02/15/23	01	ADM	010010014031			03/01/23	5,370.76
		02	PD	010020014031				20,690.83
		03	STREETS	010030014031				8,948.25
		04	SEWER	310010014031				4,363.04

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VILLAGE OF HAMPSHIRE  
 DETAIL BOARD REPORT

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INVOICE #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
BLCR BLUE CROSS AND BLUE SHIELD								
021523	02/15/23	05	WATER	300010014031			03/01/23	2,973.41
							INVOICE TOTAL:	42,346.29
							VENDOR TOTAL:	42,346.29
BONN BONNELL INDUSTRIES, INC								
0209289-IN	02/24/23	01	AUGER COUPLER	010030024120			03/24/23	207.93
							INVOICE TOTAL:	207.93
							VENDOR TOTAL:	207.93
BRCOIN BRANIFF COMMUNICATIONS, INC								
0034589	02/27/23	01	SIREN ACTIVATION EQUIPMENT	010010054907			03/27/23	9,969.00
							INVOICE TOTAL:	9,969.00
							VENDOR TOTAL:	9,969.00
CAMA CARLY MAYER								
030423	03/04/23	01	REIMBURSE FOR POLICE ACADEMY	010020024290			04/04/23	513.52
							INVOICE TOTAL:	513.52
							VENDOR TOTAL:	513.52
CASE CARDMEMBER SERVICE								
030623	03/06/23	01	LL HOOTSUITE	010010024380			04/01/23	588.00
		02	LL IL TOLLWAY	010020024290				20.00
		03	LL IL TOLLWAY	010020024290				20.00
		04	LL ADOBE	010010034650				21.24
		05	LL ADOBE	010010034650				21.24
		06	MM IL WATER OPERATOR EXAM	300010024310				229.99
		07	JH ADOBE ACROPRO SUBS	010010034650				15.93
		08	JH ADOBE ID CREATIVE CL	010010034650				22.30
		09	JH ADOBE ACROPRO SUBS	010010034650				21.24
		10	JH ADOBE ACROPRO SUBS	010010034650				15.93

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VILLAGE OF HAMPSHIRE  
 DETAIL BOARD REPORT

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INVOICE #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
-----								
CASE	CARDMEMBER SERVICE							
030623	03/06/23	11	JH FACEBOOK	010010034650			04/01/23	2.00
		12	JH FACEBOOK	010010034650				0.14
		13	JH FACEBOOK	010010034650				2.00
		14	JH FACEBOOK	010010034650				0.52
		15	JH FACEBOOK	010010034650				2.00
		16	JH FACEBOOK	010010034650				0.35
		17	JH FACEBOOK	010010034650				3.00
		18	JH FACEBOOK	010010034650				0.37
		19	JH FACEBOOK	010010034650				5.00
		20	DP EMBLEM ENTERPRISES INC	010020034690				443.18
								INVOICE TOTAL: 1,434.43
								VENDOR TOTAL: 1,434.43
COMA	CORE & MAIN LP							
R976980	11/21/22	01	HYDRANT SUPPLIES	300010054980			12/21/22	241.14
								INVOICE TOTAL: 241.14
S350253	02/28/23	01	MAIN BREAK CLAMP	300010034670			03/28/23	372.06
								INVOICE TOTAL: 372.06
								VENDOR TOTAL: 613.20
COMED	COMED							
1115004077 - 030723	03/07/23	01	1115004077	010010034260			03/22/23	60.28
								INVOICE TOTAL: 60.28
								VENDOR TOTAL: 60.28
COMI	COMPASS MINERALS AMERICA INC.							
1144831	02/25/23	01	ROAD SALT	150030034600			03/25/23	17,775.52
								INVOICE TOTAL: 17,775.52
1146573	02/28/23	01	ROAD SALT	150030034600			03/28/23	17,318.25
								INVOICE TOTAL: 17,318.25
								VENDOR TOTAL: 35,093.77

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VILLAGE OF HAMPSHIRE  
 DETAIL BOARD REPORT

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INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
COUNSCDI COMMUNITY UNIT SCHOOL DIST 300								
030923	03/09/23	01	DISBURSEMENT OF TRANSITION FEE	600010044800			04/09/23	36,396.80
							INVOICE TOTAL:	36,396.80
							VENDOR TOTAL:	36,396.80
CUCR CULLIGAN OF CRYSTAL LAKE								
022823	02/28/23	01	150204	010020024280			03/26/23	56.98
		02	143277	010010024280				39.49
		03	719718	300010024280				38.49
		04	719718	310010024280				38.49
		05	291575	010030024280				67.48
							INVOICE TOTAL:	240.93
							VENDOR TOTAL:	240.93
DYEN DYNEGY ENERGY SERVICES								
021523	02/15/23	01	386293323021	010030024260			04/17/23	47.94
		02	386294023021	010030024260				626.01
		03	386292923021	010030024260				42.85
		04	386293923021	010030024260				90.91
		05	386300423021	310010024260				368.95
							INVOICE TOTAL:	1,176.66
							VENDOR TOTAL:	1,176.66
EEI ENGINEERING ENTERPRISES, INC.								
030723	03/07/23	01	HA0557-D PRAIRIE RIDGE O 76541	010000002111			04/07/23	108.00
		02	HA1604-D LOVE'S 76542	010000002072				108.00
		03	HA1829-V CONNECTION WTR 76543	300010024360				302.00
		04	HA2013-V STREETSCAPE 76544	040030064790				894.00
		05	HA2019-D OAKSTEAD 76545	010000002086				1,249.75
		06	HA2109-D LOGISTICS PARK 76546	010000002177				864.00
		07	HA2110-D TAMMS FARM 76547	010000002186				842.00
		08	HA2113-V NARP WORKPLAN 76548	310010024360				156.75

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VILLAGE OF HAMPSHIRE  
 DETAIL BOARD REPORT

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INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
EEI ENGINEERING ENTERPRISES, INC.								
030723	03/07/23	09	HA2117-V WATER PLAN 76549	300010024360			04/07/23	11,001.70
		10	HA2117-V SEWER PLAN 75534	310010024360				4,363.80
		11	HA2205-D PRAIRIE RIDGE M 76550	010000002111				1,647.25
		12	HA2208-D HAMPSHIRE GROVE 76551	010000002219				1,986.00
		13	HA2210-D PRAIRIE RIDGE R 76552	010000002111				1,197.00
		14	HA2213-D PARK EXPANSION 76553	010000002225				324.00
		15	HA2215-V WTR PROTECTION 76554	300010024360				1,579.50
		16	HA2216-D PRAIRIE RIDGE 76555	010000002111				6,128.25
		17	HA2217-D LIGHT PROPERTY 76556	010000002229				702.00
		18	HA2218-D LOVE'S ADDITION 76557	010000002072				108.00
		19	HA2300-V VOH GEN ENG 76558	010010024360				267.50
		20	HA2302-V GEN ENG WSTWTR 76559	310010024360				92.50
		21	HA2303-V UTILITY PERMIT 76560	010010024360				397.00
		22	HA2304-V CONSULTING 76561	010010024360				1,000.00
		23	HA2305-D TINAJERO 76562	010000002300				216.00
							INVOICE TOTAL:	35,535.00
							VENDOR TOTAL:	35,535.00
EKLC ELGIN KEY & LOCK CO., INC.								
230303	02/22/23	01	VH ADJUST FRONT DOOR LATCH	010010024100			03/05/23	184.29
							INVOICE TOTAL:	184.29
							VENDOR TOTAL:	184.29
ELLA ELLA JOHNSON LIBRARY								
030923	03/09/23	01	DISBURSEMENT OF TRANSITION FEE	610010044800			04/09/23	1,125.00
							INVOICE TOTAL:	1,125.00
							VENDOR TOTAL:	1,125.00
FISA FOX VALLEY FIRE & SAFETY								
IN00581218	02/16/23	01	ANNUAL INSP FIRE ALARM SYSTEM	300010024100			03/18/23	623.50
							INVOICE TOTAL:	623.50

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VILLAGE OF HAMPSHIRE  
 DETAIL BOARD REPORT

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INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
FISA FOX VALLEY FIRE & SAFETY								
IN00581229	02/16/23	01	ANNUAL INSP FIRE ALARM SYSTEM	300010024100			03/18/23	195.00
							INVOICE TOTAL:	195.00
IN00581233	02/16/23	01	ANNUAL INSP FIRE ALARM SYSTEM	300010024100			03/18/23	175.00
							INVOICE TOTAL:	175.00
							VENDOR TOTAL:	993.50
FLBR FLOOD BROTHERS								
030723	03/07/23	01	REFUSE SERVICES FOR MAR 2023	290010024330			03/27/23	54,910.40
							INVOICE TOTAL:	54,910.40
							VENDOR TOTAL:	54,910.40
GRAI GRAINGER								
9602606973	02/09/23	01	HEATER THERMOSTAT	300010034670			03/11/23	223.66
							INVOICE TOTAL:	223.66
							VENDOR TOTAL:	223.66
GRTE GRANITE TELECOMMUNICATIONS								
593925555	03/01/23	01	234 S STATE	010010024230			03/01/23	360.07
			02 183 BARN OWL	300010024230				123.91
			03 102 KLICK STREETS	010030024230				61.57
			04 102 KLICK WATER	300010024230				246.28
			05 350 MILL	310010024230				358.40
			06 215 INDUSTRIAL	010020024230				259.21
							INVOICE TOTAL:	1,409.44
							VENDOR TOTAL:	1,409.44
HAAUPA HAMPSHIRE AUTO PARTS								
647533	02/22/23	01	HORN	010030024110			03/22/23	24.46
							INVOICE TOTAL:	24.46

INVOICES DUE ON/BEFORE 06/30/2023

INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
HAAUPA HAMPSHIRE AUTO PARTS								
647563	02/22/23	01	IMPACT WRENCH CONNECTION	010030034680			03/22/23	2.29
							INVOICE TOTAL:	2.29
647579	02/22/23	01	IMPACT WRENCH	010030034680			03/22/23	602.99
							INVOICE TOTAL:	602.99
648135	03/01/23	01	GREASE	300010034670			04/01/23	109.92
							INVOICE TOTAL:	109.92
648150	03/01/23	01	CONNECTOR	300010034670			04/01/23	22.20
							INVOICE TOTAL:	22.20
648209	03/02/23	01	DIESEL EXHAUST FLUID	010030034660			04/02/23	351.05
							INVOICE TOTAL:	351.05
648280	03/03/23	01	OIL FILTERS	010030024110			04/03/23	185.65
							INVOICE TOTAL:	185.65
648289	03/03/23	01	OIL STABILIZER	010030034660			04/03/23	41.99
							INVOICE TOTAL:	41.99
648301	03/03/23	01	AIR FILTER	010030024110			04/03/23	103.18
							INVOICE TOTAL:	103.18
648339	03/03/23	01	BALL JOINT	010030024110			04/03/23	132.16
							INVOICE TOTAL:	132.16
648353	03/03/23	01	BRAKE CLEANER	300010034670			04/03/23	3.89
							INVOICE TOTAL:	3.89
648602	03/07/23	01	HUB BEARING	010030024110			04/07/23	87.70
							INVOICE TOTAL:	87.70
							VENDOR TOTAL:	1,667.48

HAFD HAMPSHIRE FIRE PROTECTION

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VILLAGE OF HAMPSHIRE  
 DETAIL BOARD REPORT

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INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
-----								
HAFD	HAMPSHIRE FIRE PROTECTION							
030923	03/09/23	01	DISTRIBUTION OF TRANSITION FEE	630010044800			04/09/23	7,434.80
							INVOICE TOTAL:	7,434.80
							VENDOR TOTAL:	7,434.80
HAHE	HANSEN HEATING, PLUMBING & AIR							
i2471	02/23/23	01	GAS LINES FOR LIGHT FIXTURES	010010024100			02/23/23	370.00
							INVOICE TOTAL:	370.00
							VENDOR TOTAL:	370.00
HAIN	HAWKINS, INC.							
6415487	03/02/23	01	DWTP CHEMICALS	300010034680			04/02/23	1,412.03
							INVOICE TOTAL:	1,412.03
							VENDOR TOTAL:	1,412.03
HALO	HAWKEN LOCKSMITH SERVICES INC							
4164	03/06/23	01	SUPPLY AND INSTALL DEADBOLT	010020024100			04/06/23	263.74
							INVOICE TOTAL:	263.74
							VENDOR TOTAL:	263.74
HAPD	HAMPSHIRE PARK DISTRICT							
030923	03/09/23	01	DISTRIBUTION OF TRANSITION FEE	620010044800			04/09/23	3,308.90
							INVOICE TOTAL:	3,308.90
							VENDOR TOTAL:	3,308.90
HEPR	HENDERSON PRODUCTS, INC							
369800	01/13/23	01	PUMPS	010030024120			02/12/23	546.22
							INVOICE TOTAL:	546.22
372587	02/17/23	01	PLOW BLADE	010030034680			03/19/23	242.66
							INVOICE TOTAL:	242.66
							VENDOR TOTAL:	788.88

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VILLAGE OF HAMPSHIRE  
 DETAIL BOARD REPORT

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INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	PROJECT	DUE DATE	ITEM AMT
-----								
IPRF	ILLINOIS PUBLIC RISK FUND							
82124	02/13/23	01	APRIL WORKERS' COM	010010024210			04/01/23	2,890.34
		02	APRIL WORKERS' COM	300010024210				2,890.33
		03	APRIL WORKERS' COM	310010024210				2,890.33
								INVOICE TOTAL: 8,671.00
								VENDOR TOTAL: 8,671.00
KACTY	KANE CNTY CIRCUIT COURT CLERK							
ER031023	03/10/23	01	BOND REMITTANCE	010000001000			03/10/23	175.00
								INVOICE TOTAL: 175.00
								VENDOR TOTAL: 175.00
KCCC	JEFFREY R KEEGAN							
030923	03/09/23	01	PD JANITORIAL SERVICE	010020024380			04/09/23	240.00
		02	VH JANITORIAL SERVICE	010010024380				160.00
								INVOICE TOTAL: 400.00
								VENDOR TOTAL: 400.00
KONICA	KONICA MINOLTA PREMIER FINANCE							
5024068360	02/25/23	01	VH COPIER	010010024340			03/23/23	109.62
								INVOICE TOTAL: 109.62
								VENDOR TOTAL: 109.62
KONMIN	KONICA MINOLTA BUS SOLUTION							
285628224	02/28/23	01	MONTHLY MAINTENANCE	010010024340			03/30/23	90.21
								INVOICE TOTAL: 90.21
								VENDOR TOTAL: 90.21
LENE	LEXISNEXIS RISK SOLUTION							
1581041-20230228	02/28/23	01	DATA ANALYTICS	010020024380			03/30/23	200.00
								INVOICE TOTAL: 200.00
								VENDOR TOTAL: 200.00

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VILLAGE OF HAMPSHIRE  
 DETAIL BOARD REPORT

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LHE LIONHEART CRTAL PWR SPECIALIST								
46714	03/01/23	01	INVESTIGATE GENERATOR FAIL	310010024120			03/31/23	787.50
							INVOICE TOTAL:	787.50
							VENDOR TOTAL:	787.50
MAGO MARK GOLOSINSKI								
030723	03/07/23	01	REIMBUSE FOR TACTICAL LIGHT	010020034690			04/07/23	156.99
							INVOICE TOTAL:	156.99
							VENDOR TOTAL:	156.99
MARSCH MARK SCHUSTER, P.C.								
030323	03/03/23	01	100.001 MISC MATTERS	010010024370			04/03/23	3,514.40
		02	100.002 MEETINGS	010010024370				640.00
		03	100.007 PROSECUTION	010010024370				1,064.00
		04	100.009 LIQUOR COMMISSION	010010024370				170.00
		05	100.041 PD	010020024370				90.00
		06	100.110 LIGHT	010000002229				8,178.55
		07	100.164 DUI PROSECUTION	010020024370				722.00
		08	100.167 PRAIRIE RIDGE	010000002111				3,188.70
		09	100.214 SILVERTHORN	010000002094				180.00
							INVOICE TOTAL:	17,747.65
							VENDOR TOTAL:	17,747.65
MENA MENARDS - SYCAMORE								
85441	02/20/23	01	BOOST CLAMP SUPPLIES	010030024110			03/20/23	14.05
							INVOICE TOTAL:	14.05
85680	02/24/23	01	DEHUMIDIFIER	310010034670			03/24/23	239.98
							INVOICE TOTAL:	239.98
85683	02/24/23	01	DEHUMIDIFIERS	300010024120			03/24/23	2,799.98
							INVOICE TOTAL:	2,799.98
							VENDOR TOTAL:	3,054.01

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METL	METLIFE							
021623	02/16/23	01	ADM	010010014033			03/01/23	241.20
		02	PD	010020014033				1,379.75
		03	STREETS	010030014033				679.71
		04	SEWER	310010014033				265.57
		05	WATER	300010014033				148.95
							INVOICE TOTAL:	2,715.18
							VENDOR TOTAL:	2,715.18
MEWE	METRO WEST COG							
4972	02/27/23	01	MR MW BOARD MTG	010010024290			03/29/23	45.00
							INVOICE TOTAL:	45.00
							VENDOR TOTAL:	45.00
MIMU	MICHAEL MURPHY							
020823	02/08/23	01	REFUND FOR PARKING CITATION	010007003400			04/08/23	35.00
							INVOICE TOTAL:	35.00
							VENDOR TOTAL:	35.00
MISA	MIDWEST SALT							
P467307	02/28/23	01	WATER TREATMENT SALT	300010034680			03/28/23	3,380.57
							INVOICE TOTAL:	3,380.57
P467333	03/01/23	01	WATER TREATMENT SALT	300010034680			04/01/23	3,366.68
							INVOICE TOTAL:	3,366.68
							VENDOR TOTAL:	6,747.25
MOSO	MOTOROLA SOLUTIONS, INC.							
7073420221201	01/01/23	01	STARCOM 21 NETWORK	010020024380			01/31/23	494.00
							INVOICE TOTAL:	494.00
							VENDOR TOTAL:	494.00

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-----								
MUWESE	MUNIWEB							
54990	03/02/23	01	WEBSITE HOSTING	010010024230			04/03/23	157.50
		02	WEBSITE UPDATE AND MAINTENANCE	010010024230				281.50
								INVOICE TOTAL: 439.00
								VENDOR TOTAL: 439.00
PAAN	PACE ANALYTICAL SERVICES							
I9543539	01/18/23	01	DWTP TESTING	300010024380			02/18/23	250.00
								INVOICE TOTAL: 250.00
I9543916	01/23/23	01	DWTP TESTING	300010024380			02/23/23	35.00
								INVOICE TOTAL: 35.00
I9547102	02/28/23	01	CREDIT INV I9543539	300010024380			03/28/23	-250.00
								INVOICE TOTAL: -250.00
I9547478	02/28/23	01	DWTP TESTING	300010024380			03/28/23	229.00
								INVOICE TOTAL: 229.00
								VENDOR TOTAL: 264.00
PAHCS	PAHCS II/NORTHWESTERN MED OCC							
536688	01/31/23	01	JB/JC SCREENING	010030024380			02/28/23	127.00
								INVOICE TOTAL: 127.00
								VENDOR TOTAL: 127.00
PASS	PASSARELLI LAW LLC							
651	03/04/23	01	PD LEGAL	010020024370			04/04/23	4,625.00
								INVOICE TOTAL: 4,625.00
								VENDOR TOTAL: 4,625.00
PETPRO	PETERSEN FUELS, INC.							
022823	02/28/23	01	STREET FUEL	010030034660			03/28/23	285.65

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-----								
PETPRO	PETERSEN FUELS, INC.							
022823	02/28/23	02	WATER FUEL	300010034660			03/28/23	76.14
							INVOICE TOTAL:	361.79
							VENDOR TOTAL:	361.79
PITB	PITNEY BOWES GLOBAL FINANCIAL							
3105965431	02/23/23	01	LEASING CHARGES	010010024280			03/29/23	35.63
		02	LEASING CHARGES	010030024280				35.64
		03	LEASING CHARGES	300010024280				35.63
		04	LEASING CHARGES	310010024280				35.63
							INVOICE TOTAL:	142.53
							VENDOR TOTAL:	142.53
POTS	POMP'S TIRE SERVICE, INC.							
640105916	02/28/23	01	SWEEPER TIRE	010030024110			03/28/23	68.50
							INVOICE TOTAL:	68.50
							VENDOR TOTAL:	68.50
PRST	PREMISTAR-NORTH							
SI2194338	02/26/23	01	HEATER REPAIR	300010024100			03/26/23	379.00
							INVOICE TOTAL:	379.00
SI2194459	02/28/23	01	OFFICE FURNACE/AC WWTP	310010024100			03/28/23	10,105.00
							INVOICE TOTAL:	10,105.00
							VENDOR TOTAL:	10,484.00
RAAL	RAYMAR ALLWOOD							
022823	02/28/23	01	LIGHT ANNEX HEARING HMS SOUND	010000002229			03/28/23	900.00
							INVOICE TOTAL:	900.00
							VENDOR TOTAL:	900.00
RAOH	RAY O'HERRON CO., INC.							

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RAOH RAY O'HERRON CO., INC.								
2253120	02/20/23	01	UNIFORM	010020034690			03/20/23	100.97
							INVOICE TOTAL:	100.97
							VENDOR TOTAL:	100.97
RKQUSE RK QUALITY SERVICES								
23064	03/07/23	01	TIRE PATCH	010020024110			04/07/23	34.84
							INVOICE TOTAL:	34.84
23069	03/07/23	01	OIL CHANGE	010020024110			04/07/23	52.04
							INVOICE TOTAL:	52.04
23072	03/07/23	01	OIL CHANGE	010020024110			04/07/23	82.04
							INVOICE TOTAL:	82.04
							VENDOR TOTAL:	168.92
RURU RUSH RUDOLPH								
030423	03/04/23	01	PHONE STIPEND	010020024230			04/04/23	40.00
							INVOICE TOTAL:	40.00
							VENDOR TOTAL:	40.00
SABU SAFEBUILT, LLC								
0096832-IN	02/28/23	01	BUILDING SERVICES	010010024390			03/28/23	236.34
							INVOICE TOTAL:	236.34
0096853-IN	02/28/23	01	PLAN REVIEWS & INSPECTIONS	010010024390			03/28/23	19,826.27
							INVOICE TOTAL:	19,826.27
							VENDOR TOTAL:	20,062.61
SCH SCH COMMERCIAL INVESTMENTS LLC								
030923	03/09/23	01	LEASE AND BUILDOUT	010020024280			04/01/23	6,187.25
							INVOICE TOTAL:	6,187.25
							VENDOR TOTAL:	6,187.25

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SCHM FREDI BETH SCHMUTTE								
030523	03/05/23	01	CDBG STREETScape	010010024380			04/05/23	78.75
							INVOICE TOTAL:	78.75
							VENDOR TOTAL:	78.75
SERPR SERVICE PRINTING CORPORATION								
33314	02/23/23	01	DP BUSINESS CARDS	010020024340			03/23/23	65.00
							INVOICE TOTAL:	65.00
							VENDOR TOTAL:	65.00
STAINS STANDARD INSURANCE COMPANY								
021423	02/14/23	01	ADM	010010014035			03/01/23	76.20
		02	PD	010020014035				141.45
		03	STREESTS	010030014035				66.01
		04	SEWER	310010014035				23.58
		05	WATER	300010014035				23.57
		06	EAP	010010024376				19.80
							INVOICE TOTAL:	350.61
							VENDOR TOTAL:	350.61
STAPLES STAPLES								
3531218383	02/22/23	01	OFFICE SUPPLIES	010030034650			03/22/23	71.48
							INVOICE TOTAL:	71.48
3531218384	02/22/23	01	OFFICE SUPPLIES	010030034650			03/22/23	67.98
							INVOICE TOTAL:	67.98
3532182977	03/01/23	01	SOAP	010030034650			04/01/23	63.60
							INVOICE TOTAL:	63.60
							VENDOR TOTAL:	203.06
STARK STARK & SON TRENCHING, INC								

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STARK STARK & SON TRENCHING, INC								
55831	01/31/23	01	REPAIR WATER SERVICE	310010024120			02/28/23	2,783.88
							INVOICE TOTAL:	2,783.88
							VENDOR TOTAL:	2,783.88
STRE STREICHER'S								
I1618181	02/20/23	01	UNIFORM	010020034690			03/05/23	72.00
							INVOICE TOTAL:	72.00
							VENDOR TOTAL:	72.00
TEK TEKLAB, INC								
284496	02/23/23	01	TOTAL SOLIDS	310010024380			03/25/23	38.80
							INVOICE TOTAL:	38.80
							VENDOR TOTAL:	38.80
THBLLI THE BLUE LINE								
44567	03/08/23	01	LATERAL PD RECRUITMENT	010020024340			04/08/23	397.00
							INVOICE TOTAL:	397.00
							VENDOR TOTAL:	397.00
THMI THIRD MILLENNIUM ASSOC, INC.								
28875	03/08/23	01	MAR'S NEWSLETTER	010010024340			04/08/23	89.10
		02	MAR'S W/S/R	290010024340				354.10
		03	MAR'S W/S/R	300010024340				354.09
		04	MAR'S W/S/R	310010024340				354.09
							INVOICE TOTAL:	1,151.38
							VENDOR TOTAL:	1,151.38
THPOSHPR THE POLICE AND SHERIFFS PRESS								
174376	02/20/23	01	JN/CG ID CARDS	010020024340			03/20/23	32.60
							INVOICE TOTAL:	32.60
							VENDOR TOTAL:	32.60

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-----								
TOHA	HAMPSHIRE TOWNSHIP							
030923	03/09/23	01	DISTRIBUTION OF TRANSITION FEE	670010044850			04/09/23	1,150.00
							INVOICE TOTAL:	1,150.00
							VENDOR TOTAL:	1,150.00
TRCO	TRAFFIC CONTROL CORP							
141900	02/27/23	01	POLE HIT BY CAR	010030024270			03/29/23	1,325.00
							INVOICE TOTAL:	1,325.00
							VENDOR TOTAL:	1,325.00
TRSO	TRYAD SOLUTIONS, INC.							
84477	11/07/22	01	GLOVES	310010034670			12/07/22	171.36
							INVOICE TOTAL:	171.36
							VENDOR TOTAL:	171.36
UNDE	UNIFORM DEN EAST, INC							
85003	02/15/23	01	UNIFORM	010020034690			03/17/23	250.50
							INVOICE TOTAL:	250.50
85097	02/24/23	01	UNIFORM	010020034690			03/24/23	10.50
							INVOICE TOTAL:	10.50
							VENDOR TOTAL:	261.00
VSP	VISION SERVICE PLAN (IL)							
817235189	02/17/23	01	ADM	010010014037			02/17/23	43.35
		02	PD	010020014037				131.21
		03	STREETS	010030014037				82.05
		04	SEWER	310010014037				27.78
		05	WATER	300010014037				13.78
							INVOICE TOTAL:	298.17
							VENDOR TOTAL:	298.17

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-----								
WEX	WEX BANK - FLEET							
ER87688227	02/28/23	01	PD FUEL	010020034660			03/22/23	3,061.59
		02	STREETS FUEL	010030034660				3,476.74
		03	STREETS OPERATING SUPPLIES	010030034680				53.47
		04	WATER FUEL	300010034660				315.54
		05	SEWER FUEL	310010034660				290.62
							INVOICE TOTAL:	7,197.96
							VENDOR TOTAL:	7,197.96
							TOTAL ALL INVOICES:	345,271.46